

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21748-00-00 ✓

NE, Sec. 22, T 8 S, R. 23 W/4

_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5430

Lease Name Hull Well # 1

Operator: Energy 3 Inc.
Name & Box 1505
Address Great Bend Ks.

County Graham

Well Total Depth 3650 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 253' cwc 1805X

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Big 3 Drilling License Number 5836

Address Box 52 Graham Ks. 67640

Company to plug at: Hour: 4 PM. Day: 10 Month: January Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Dak. Top. 1500 No. Arbuckle

(company name) K.B. 2167- Anhy- 1805-41 (phone) 913-637 5487

were: order 195 sx com. 50/50 por mix 6% gel. 39 cc. 8 5/8 plug

Set pit, circ. heavy mud. pump down drill pipe 25 sx @

1840, - 100 sx @ 970, - 40 sx @ 255 push plug to 40'

circ 10 sx on top. 10 sx Rat hole 10 sx mouse hole.

Heavy mud between all plugs.

Allied cementing. Signed Dale F. Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None (circled)

Operations Completed: Hour: 7 PM Day: 10 Month: 1 Year: 19 83

ACTUAL PLUGGING REPORT _____

Plugged as ordered.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 3-8-83
INV. NO. 3493-W

RECEIVED
STATE CORPORATION COMMISSION
JAN 31 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed Dale F. Balthazor
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82