<-30 065-22,569-00-00 6 020533 API NUMBER 15-STATE CORPORATION COMMISSION \_\_\_\_\_, sec. 7 \_\_\_\_, T 8 s, R 24 CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING feet from S section tine 4950 TECHNICIAN'S PLUGGING REPORT feet from E section line . Sanger Graham Imperial Oil Prop County 39507 212 N. Market Suite 307 Well Total Depth\_\_\_\_ Conductor Pipe: Size feet Wichita Ks. 67202 Surface Casing: Size 8 5/8 feet 208 Abandoned Oll Well\_\_\_\_\_ Gas Well\_\_\_\_ Input Well\_\_\_\_ SWD Well\_\_\_\_ D&A\_X Other well as hereinafter indicated Plugging Contractor Abercrombie Drilling Inc. License Number 5422 Company to plug at: Hour: \_\_\_\_ Day: \_\_\_\_ Month: May Plugging proposal received from Harold Maley Order 190 sks 60/40 poz 6% gel 3% cal cl 4 sk f.c. and 8 5/8" plug. Spot with drill pipe with no less than 36 vis mud between all plugs with good circulation and no fluid loss. Base of K.C. \_\_Plugging Proposal Received by Part\_\_\_\_None\_\_ Plugging Operations attended by Agent?: Ali\_\_\_\_\_ Operations Completed: Hour: 9:00 AM Day: 30 Month: May Year: 990 1s tplug at 2080 w/25 sks ACTUAL PLUGGING REPORT 2nd plug at 1200 w/100 sks 3rd plug at 210' w/40 sks 4th plug at 40° w/wiper 10 sks. 15 sks in /hole

additional description is necessary, use BACK of this form.)

serve this plugging.

WICHITA, KANSAS 67202

Operator License #

Operator:

Name&

Address

Address

(company name)\_\_\_\_

Gilbert Balthazor

FORM CP-2/3 Rev. 01-84