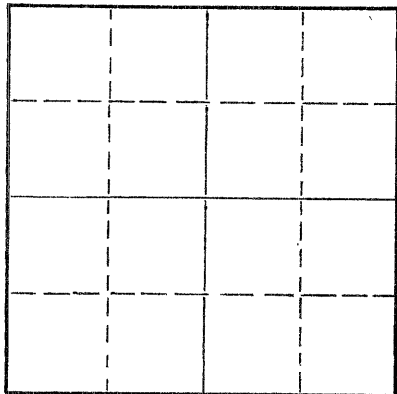


15-065-00454-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

GRAHAM County. Sec. 15 Twp. 8 Rge. 23 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines C SE SE ME  
Lease Owner DON E. PRATT  
Lease Name LEGERE Well No. 1  
Office Address P. O. BOX 656, HAYS, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed 10/18 19 54  
Application for plugging filed 10/18 19 54  
Application for plugging approved 10/18 19 54  
Plugging commenced 10/18 19 54  
Plugging completed 10/18 19 54  
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3900 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO   | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
| SURFACE   | PIPE    | 0    | 153' | 8-5/8" | 153'   | 0          |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

SET BOTTOM PLUG AT 153', 1/2 SACK OF HULLS,  
15 SACKS OF CEMENT. SET TOP PLUG AT 40', 1/2  
SACK OF HULLS, 10 SACKS OF CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY  
Address 407 BROWN BUILDING, WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
I, DAN J. KORNFELD

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Dan J. Kornfeld*  
DAN J. KORNFELD  
407 BROWN BUILDING, WICHITA, 2, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 25TH day of OCTOBER, 19 54

My commission expires MAY 5, 1956

*Mary Steinmeier*  
Notary Public.

PLUGGING  
FILE SEC 15 T 8 R 23W  
BOOK PAGE 22 LINE 8

10-30-54

LOG

COMPANY: DON E. PRATT &  
EMPIRE DRILLING COMPANY

CONTRACTOR: EMPIRE DRILLING COMPANY

FARM: LEGERE #1

LOCATION: O SE SE NE, SEC. 15-8-23W  
GRAHAM COUNTY, KANSAS

COMMENCED: 10-9-54

COMPLETED: 10-18-54

|      |    |      |                        |
|------|----|------|------------------------|
| 0    | TO | 163  | SURFACE HOLE           |
| 163  | TO | 1165 | SHALE, SAND AND SHELLS |
| 1165 | TO | 1794 | SHALE AND SHELLS       |
| 1794 | TO | 1825 | ANHYDRITE              |
| 1825 | TO | 3310 | SHALE AND SHELLS       |
| 3310 | TO | 3480 | LIME AND SHALE         |
| 3480 | TO | 3508 | LIME                   |
| 3508 | TO | 3585 | LIME AND SHALE         |
| 3585 | TO | 3610 | LIME                   |
| 3610 | TO | 3645 | LIME AND SHALE         |
| 3645 | TO | 3688 | SHALE AND LIME         |
| 3688 | TO | 3770 | SHALE, LIME AND SHELLS |
| 3770 | TO | 3820 | SHALE AND LIME         |
| 3820 | TO | 3872 | LIME AND SHALE         |
| 3872 | TO | 3900 | LIME                   |
| 3900 |    |      | R.T.D.                 |

SET 153' OF 8-5/8" SURFACE CASING, CEMENTED WITH 115 SACKS OF CEMENT.

ELEVATION: 2138 D. F.

DRILL STEM TESTS: #1 - 3447' TO 3480'  
#2 - 3552' TO 3585'  
#3 - 3582' TO 3610'  
#4 - 3600' TO 3645' (MIS. RUN)

D & A

C E R T I F I C A T I O N

I, DAN J. KORNFELD, DO HERE BY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE LEGERE #1, O SE SE NE, SECTION 15, TOWNSHIP 8, RANGE 23 WEST, GRAHAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

*Dan J. Kornfeld*  
DAN J. KORNFELD

SUBSCRIBED AND SWORN BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 25TH DAY OF OCTOBER 1954.

MY COMMISSION EXPIRES MAY 5, 1956

*Mary Steinmeier*  
NOTARY PUBLIC

**PLUGGING**  
FILE SEC. 15-8-23W  
BOOK PAGE 72 LINE 8

10-27-54