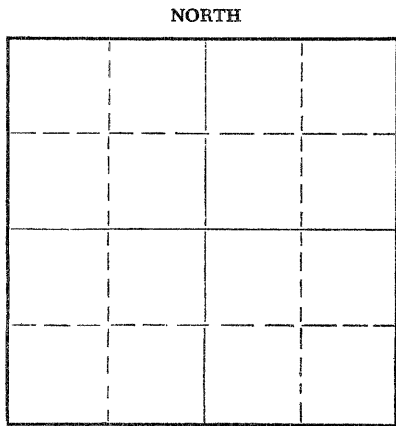


15-005-00525-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Graham County. Sec. 15 Twp. 8S Rge. 23W(E) (W)

Location as "NE/CNW/SW" or footage from lines NW SW NW

Lease Owner Imperial Oil of Kansas, Inc.

Lease Name Jones "B" Well No. 1

Office Address Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed April 12, 19 58

Application for plugging filed April 17, 19 58

Application for plugging approved April 17, 19 58

Plugging commenced April 18, 19 58

Plugging completed April 18, 19 58

Reason for abandonment of well or producing formation No commercial quantities
of oil found.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius, Hill City, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3887 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 4-2-58 | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sand to 3610', dumped 4 sacks cement,
mud to 200' set rock bridge with 15
sacks cement, but to 35', rock bridge
with 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

MAY 6 1958

CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Southwest Casing Pulling Co., Inc. S-6-58
Address P. O. Box 364, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Raymond L. Bacon (employee of ~~owner~~ or ~~operator~~) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) By: Raymond L. Bacon V-P
IMPERIAL OIL OF KANSAS, INC.

780 Fourth National Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 5th day of May, 1957

My commission expires December 19, 1960

Louetta M. Duncan
Louetta M. Duncan
Notary Public.

PLUGGING
FILE SEC 15T 8 R 234
BOOK PAGE 94 LINE 7

15-065-00525-00-01

DRILLER'S LOG

Imperial Oil of Kansas, Inc.
780 Fourth National Building
Wichita 2, Kansas

Jones "B" No. 1
NW SW NW Sec. 15-8S-23W
Graham County, Kansas

Total Depth 3877'

Commenced: 4-2-58 Completed: 4-12-58

Elevation: 2188' RB
Production: D & A

Contractor: Imperial Oil of Kansas, Inc.
Wichita 2, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 176 feet.
Set 5-1/2" Oil String Casing at 3887' with 150 sacks cement.

Figures indicate bottom of formations:

(Old Well Worked Over)

| | | <u>TOPS</u> | |
|--------------------------|-------|-------------|-----------------|
| Washed down from 850' to | 3887' | Anhydrite | 1837' (/ 348) |
| Total Depth | 3887' | Heebner | 3411' (-1223) |
| | | Toronto | 3438' (-1250) |
| | | Lansing | 3454' (-1266) |
| | | Marmaton | 3671' (-1483) |
| | | Arbuckle | 3847' (-1659) |
| | | Total Depth | 3887' (-1689) |

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: Ray L. Bacon
Vice-President

Subscribed and sworn to before me this 25th day of April, 1958.

My Commission Expires:

December 19, 1960

RECEIVED
STATE CORPORATE COMMISSION

Luella M. Johnson
Notary Public

MAY 6 1958

CONSERVATION DIVISION
Wichita, Kansas

5-6-58

| | |
|-----------|---------------|
| PLUGGING | |
| FILE SEC | 15 T 8 R 23 W |
| BOOK PAGE | 94 LINE 7 |