

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Graham

County. Sec. 16 Twp. 8 Rge. 23 (E) (W)

Location as "NE/CNW/SW" or footage from lines NW NE SE

Lease Owner Murfin-Rains & Williamson

Lease Name Jones "E" Well No. 1

Office Address 617 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed July 16 19 58

Application for plugging filed July 15 19 58

Application for plugging approved July 15 19 58

Plugging commenced July 15 19 58

Plugging completed July 16 19 58

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricus

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3642 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	198'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st Plug at 600'. Displaced 20 sks. cement through drill pipe. Filled hole to 180'. Set 2nd Plug. Displaced 20 sks. cement through drill pipe. Filled hole to 40 feet. Set 3rd Plug. Displaced 1/2 sk. Hulls, 2 sks. dry cement, and 8 sks. mixed cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss. W. R. Murfin

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin

617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of July, 19 58.

March 23, 1960

Donna M. Matzek
Notary Public.

My commission expires _____

7/29/58

PLUGGING
FILE SEC. 16 T. 8 R. 23W
BOOK PAGE 118 LINE 42

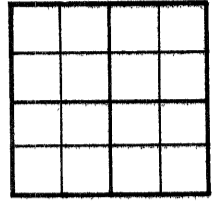
15-065-00553-00-00
WELL LOG

COMPANY **Murfin-Rains & Williamson**
FARM **Jones "E"** NO. **2**

SEC. **16** T. **8** R. **23**
LOC. **NW NE SE**

TOTAL DEPTH
COMM. **7-9-58** COMP. **7-16-58**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Company**
ISSUED

COUNTY **Graham County**
KANSAS



CASING
20 10
15 8 5/8" Casing @ 198' w/125 sxs.
12 6
13 5

ELEVATION **2181 D.F.**
2175 Gr.
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

40 Sand - Clay
197 Shale
990 Sand - Shale
1105 Sand
1300 Sand - Shale - Shells
1560 Sand
1815 Red Bed
1850 Anhydrite
2100 Shale - Shells
3430 Lime & Shale
3642 RTD

Tops:

Heebner 3402
Toronto 3427
Lansing 3444
RTD 3642

State of Kansas)
County of Sedgwick) ss:

PLUGGING
FILE SEC 16 T. 8 R. 23W
BOOK PAGE 118 LINE 42

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Jones "E" #2 well.

Subscribed and sworn to before me this 28th day of July 19 58

W R Murfin

7/29/58

My Commission Expires: March 23, 1960

Donna M. Matzek
NOTARY PUBLIC

Donna M. Matzek