

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-065-20021-00-00

API NUMBER Compl. 3/58  
LEASE NAME Jones E  
WELL NUMBER 3  
2110 Ft. from S Section Line  
2160 Ft. from E Section Line

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc.  
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202  
PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606  
Character of Well SWD (Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 16 TWP. 8S RGE. 23W (E) or (W)  
COUNTY Graham  
Date Well Completed 3/58  
Plugging commenced 12/07/95  
Plugging Completed 12/07/95

The plugging proposal was approved on \_\_\_\_\_ (date)  
by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes  
Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ TD \_\_\_\_\_

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put	Pulled out
				5 1/2	1958	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Pumped 160 sx 60/40 Poz. 10% gel, 1/4# flocele, 300# hulls dwn 5 1/2 csg. Max press 200 psig, ISIP 100 psig. JC 11 a.m.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606  
Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

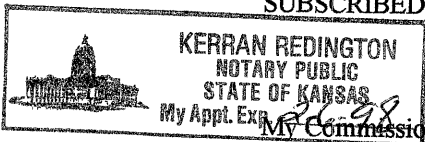
STATE OF KANSAS COUNTY OF SEDGWICK .SS.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed that the same are true and correct, so help me God.

(Signature) Larry M. Jack  
(Address) Wichita, KS

RECEIVED  
KANSAS CORPORATION COMMISSION  
DEC 20 1995  
12/20/95  
CONSERVATION DIVISION  
WICHITA, KS

SUBSCRIBED AND SWORN TO before me this 18 day of Dec., 1995



Kerran Redington  
Notary Public - Kerran Redington

15-065-20021-00-00

# WELL LOG

COMPANY Murfin Drilling Company

SEC. 16 T. 8S R. 23W  
LOC. 530' S and 480' E of NW/c  
of SE/4

FARM Jones "E" SWD No. three

RIG. NO. 8

TOTAL DEPTH 1960'

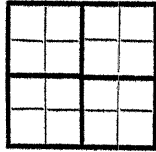
COUNTRY Graham - Kansas  
KANSAS

COMM. 3-11-67

COMP. 3-12-67

SHOT OR TREATED

CONTRACTOR ISSUED Murfin Drilling Company



CASING

20	10
15	8
12	6
13	5 1/2" @ 1958' w/483 sacks

ELEVATION

PRODUCTION SWD

FIGURES INDICATE BOTTOM OF FORMATIONS

110	Sand
1250	Shale
1845	Sand
1885	Anhydrite
1960	Shale

State of KANSAS }  
 County of SEDGWICK } \*\*\*

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Jones "E" SWD #3 well.

*W. R. Murfin*  
W. R. Murfin

Subscribed and sworn to before me this 28th day of March 1967

My Commission Expires: ADELA MIZENER  
My commission expires November 3, 1970

*Adela Mizener*  
Adela Mizener  
 NOTARY PUBLIC

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CONSERVATION DIVISION  
WICHITA, KS

12/20/95