## 15-065-20412-00-00

Form CP-4

## Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission COMMINICATION COMMISSION COMMI

| 212 No. Market<br>Wichita, Kansas  |  | GRAHAM County. Sec. 32 Twp. 8 S Rge. 23W (E) (W)   |   |  |                       |  |  |  |  |
|--|--|--|---|--|-----------------------|--|--|--|--|
| NORTH  |  | Location as "NE/CNWXSWX" or footage from lines NE/4 NE/4 SW/4  Lease Owner: DANE G HANSEN TRUST  |   |  |                       |  |  |  |  |
|  | Lease Name WILSON "K" Well No. 3   |  |   |  |                       |  |  |  |  |
|  | Office Address LOGAN, KANSAS 67646   |  |   |  |                       |  |  |  |  |
|  | Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  Date well completed FEBRUARY 5 1971  |  |   |  |                       |  |  |  |  |
|  | Application for plugging filed <b>BEBRUARY</b> 5   |  |   |  |                       |  |  |  |  |
| 32   | Application for plugging approved FEBRUARY 5   |  |   |  |                       |  |  |  |  |
| -9-  | Plugging commenced FEBRUARY 5 1971 Plugging completed FEBRUARY 5 1971  |  |   |  |                       |  |  |  |  |
|  | Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY   |  |   |  |                       |  |  |  |  |
|  | If a producing well is should all the file.  |  |   |  |                       |  |  |  |  |
|  | If a producing well is abandoned, date of last production 19  Was permission obtained from the Conservation Division or its agents before plugging was com-  |  |   |  |                       |  |  |  |  |
| Locate well correctly on above<br>Section Plat   | menced?  | F 2  |   |  |                       |  |  |  |  |
| Name of Conservation Agent who s<br>Producing formation  | upervised plugging of this  D  |  |   |  |                       |  |  |  |  |
| Show depth and thickness of all wa   | ter, oil and gas formations  | s.   | DOLLOI.                                 | h. Anno en proportion de la companya del companya del companya de la companya de  | rotal Depth of V      | WellFeet   |  |  |  |
| OIL, CAS OR WATER RECO   | PRDS   |  |   |  | C                     | ASING RECORD   |  |  |  |
| FORMATION  | CONTENT  | FROM   | то                                      | SIZE   | PUT IN                | PULLED OUT   |  |  |  |
|  |  | ana a dalah yangan dapan d<br>Tanah a Walio a dapan dapa |   | 8-5/8"   | 207.90'               | NONE   |  |  |  |
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| Management of the Property of  |  |  |   |  |                       |  |  |  |  |
|  |  |  |   |  |                       |  |  |  |  |
|  | WITH HEAVY MUIN 20 SACKS CUP TO 40'. SIO SACKS CEME  | EMENT.<br>ET PLUG.   |   | PPLUG.<br>WITH HEA   | PUT<br>VY MUD<br>WITH |  |  |  |  |
| Annual Communication of the Co | Charge plants against the control of |  |   | A <sup>n</sup> d <sub>i</sub> , the  |                       |  |  |  |  |
|  |  |  | •                                       | STATE CORP   | CEIVED ORATION COMMI  | the section of   |  |  |  |
|  |  | -  |   | 200 pt.  | <u> </u>              | SSION  |  |  |  |
|  |  |  |   | CONSER   | VATION DIVISI         |  |  |  |  |
|  |  | P  |   | VVic   | hita, Kansas          | <u>on</u>  |  |  |  |
|  |  |  |   | The state of the s | 121                   |  |  |  |  |
|  | <u> </u>   |  |   |  | 2/17/7                |  |  |  |  |
|  |  |  |   |  |                       |  |  |  |  |
|  |  | -  |   | The second secon |                       |  |  |  |  |
| Name of Plugging Contractor  | C-G DRILLING   |  |   |  |                       |  |  |  |  |
| Address  | 1107 UNION NAT   | TONAL BU   | JILDING                                 | , WICHITA  | , KANSAS              | 67202  |  |  |  |
|  |  |  |   |  |                       |  |  |  |  |
| TATE OF KANSAS J. H. GAI   | LLOWAY COUN  | TY OF  | SEDGWI                                  |  | SS.                   |  |  |  |  |
| vell, being first duly sworn on oath<br>bove-described well as filed and th  |  | vledge of the f  | mployee of o                            | wner) or (owner  | r or operator) of     | the above-described  |  |  |  |
| bove-described well as filed and th  | at the same are true and   | correct. So he   | elp me God.                             | nts, and matters   | herein contained      | and the log of the   |  |  |  |
|  | ( !  | Signature)   | 1/2/10                                  | ( della  |                       |  |  |  |  |
| LIS BUON   | ·  | JAY  | HA CGAL                                 | LOWAY 11/0   | 7 UNION N             | ATIONAL BLDG.  |  |  |  |
| SUBSCRIBED AND SWORK TO be   | fore me this 10TH  | day of   | FEBRUA                                  |  | ddress)               |  |  |  |  |
| 17,12  |  | uay or   | 2/                                      |  | , 19/                 | <b>_</b>   |  |  |  |
| y commission Expines December  | · 7, 1971  | Ph   | VIA in                                  | Buchanan   | chan                  | Notary Public.   |  |  |  |
|  | The state of the s | <del>                                      </del>  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,uciiaiiaii  |                       | Moving Euplic.   |  |  |  |
| Cook the Cook of t |  |  |   |  |                       |  |  |  |  |

## 15-045-20412-00-00

## WELL LOG

| OPERATOR  | a DAN   | E G. HANSEN TRUS   | ; T                              | saven a treferridatel é taque alés la barcou, casa, a trainean sa bladen as |   |  |  |  |  |
|---|---|--|----------------------------------|---|---|--|--|--|--|
| WELL NAME   | E: WIL  | SON K #3   | LOCATION: NE NE SW SEC 32-85-23W |   |   |  |  |  |  |
| COUNTY: GRAHAM  |   |  | STATE: KANSAS                    |   |   |  |  |  |  |
| WELL COM  | MENCED:   | JAN 29, 1971   | WELL COM                         | PLETED:   | FEB 5, 19   | 971  |  |  |  |
| ELEVATION: 2376 KB  |   |  | TOTAL DEPTH: 3940'               |   |   |  |  |  |  |
| PRODUCTIO   | ON: DRY   | & ABANDONED  | RIG NO: 1                        |   |   |  |  |  |  |
| CASING -  | 8-5/8":   | 11 JTS, 207.90   | W/ 160 s                         | SX QUICKS   | SET / 3 %   | CC   |  |  |  |
|   | 5-1/2":   |  |                                  |   | Kristoningsva a pagit to tra of Britisholyddi Hrifighild y tri troe'i shifee (skip kir titroe'i tri | ugandak za poji cupi kaliforni sikuri nicu uga prisipija kilingin ningisi napolipisino kab |  |  |  |
|   |   | :  |                                  |   |   |  |  |  |  |
| ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING: DEVIATION                  |   |  |                                  |   |   |  |  |  |  |
| FROM  | то  | FORMAT I ON  |                                  | ROM<br>Tical  | REM   | ARKS:  |  |  |  |
| 50<br>695 1<br>1450 1<br>1495 1<br>1795 2<br>2040 2<br>2081 2<br>2220 2<br>2420 2 | 50<br>695<br>450<br>495<br><b>7</b> 95<br>044<br>081<br>220<br>420<br>585<br>710<br>940 | SAND SHALE SAND AND SHALE SHALE SAND SHALE RED BED & SHALE ANHYDRITE SHALE SHALE & SHELLS SHALE & LIME SHALE & LIME LIME TOTAL DEPTH | 1 <sup>0</sup><br>3 <sup>0</sup> | 1500 '<br>2100 '<br>2248 '<br>2500  | 2/17/   | 71   |  |  |  |
|   |   |  |                                  | STATE CON<br>FE<br>CONSERV.<br>Wichi  | RECEIVED<br>REPORATION COMMI<br>EB 1 7 1971<br>ATION DIVISIO,<br>ita, Kansas                        | iss <sub>ton</sub>   |  |  |  |

STATE OF KANSAS ) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

c-G DRILLING CO.

By Jay H. Galloway

SERVED AND SWORN TO, BEFORE ME, This

10th day of

Eebruary, 1971

DEC. 7, 1971

PHYLLIS BUCHANAN - NOTARY PUBLIC