

15-065-21297-00-00

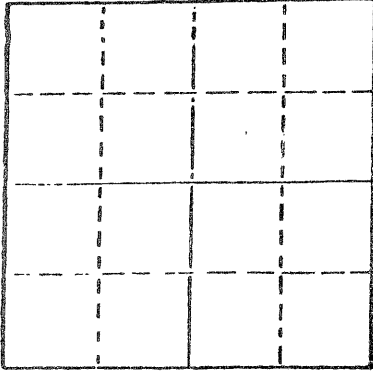
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County. Sec. 33 Tw8S Rge23W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

SE NE NE  
Lease Owner OXFORD EXPLORATION  
Lease Name FOUNTAIN Well No. 33-14  
Office Address 1550 Denver Club Bldg., Denver CO 80202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plat

Dry Hole  
Date Well completed 9-24-80 19  
Application for plugging filed 9-24-80 19  
Application for plugging approved 9-24-80 19  
Plugging commenced 9-24-80 19  
Plugging completed 9-24-80 19  
Reason for abandonment of well or producing formation

Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3900'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	15'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 900' w/70 sx.,  
2nd plug @ 140' w/20 sx.,  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

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STATE CORPORATION COMMISSION

10/10/80 OCT 10 1980

CONSERVATION DIVISION

Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

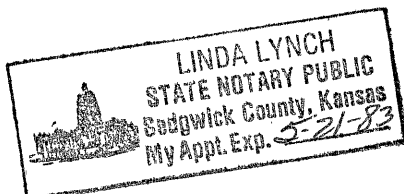
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./MURFIN DRILLING CO. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
617 Union Center Bldg., Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of October, 1980

My commission expires May 21, 1983

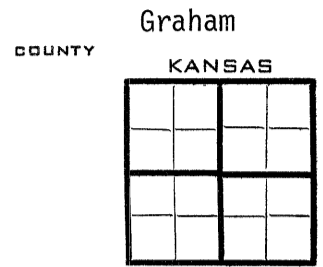
Linda Lynch  
Linda Lynch Notary Public.



# WELL LOG 15-065-21297-02-00

**COMPANY** Oxford Exploration  
**FARM** FOUNTAIN      **NO.** 33-14  
**RIG. NO.** 16  
**TOTAL DEPTH** 3900'  
**COMM.** 9-16-80      **COMP.** 9-24-80  
**CONTRACTOR** Murfin Drilling Co.

**SEC.** 33    **T.** 8S    **R.** 23W  
**LOG.** SE NE NE



**CASING**  
 20      10  
 15      8 -5/8" csg. set @ 157' w/135 sx. of  
 12      6      Quickset  
 13      5

**ELEVATION**  
**PRODUCTION**

FIGURES INDICATE BOTTOM OF FORMATIONS

35'	Rock	
158'	Shale	
1974'	Sand & Shale	
2012'	ANHYDRITE	
3195'	Shale	
3680'	Shale & Lime	
3845'	Lime	
3900'	Lime & Shale	R T D

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OCT 10 1980

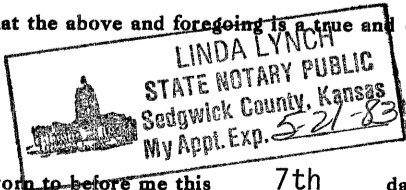
CONSERVATION DIVISION  
Wichita, Kansas

10/10/80

State of KANSAS  
 County of SEDGWICK      } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the FOUNTAIN #33-14 well.



David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 7th day of October 19 80

My Commission Expires: May 21, 1983

Linda Lynch      NOTARY PUBLIC