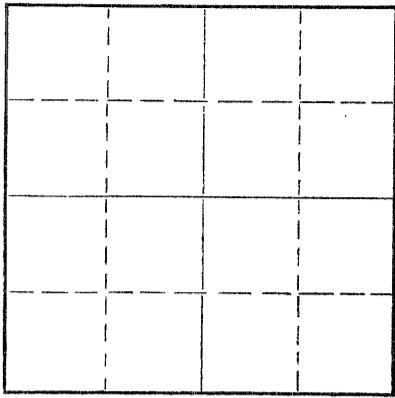


STATE OF KANSAS
STATE CORPORATION COMMISSION

15-065-00538-06-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 West Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Graham County. Sec. 34 Twp. 8S Rge. (E) 23 (W)
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines NE NE SW
Lease Owner Murfin-Rains & Williamson
Lease Name Cassell Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 1-14 19 58
Application for plugging filed 1-14 19 58
Application for plugging approved 1-14 19 58
Plugging commenced 1-15 19 58
Plugging completed 1-15 19 58
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Fabricius, Hill City, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3870 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	225'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set first plug at 500' displaced 25 sacks of cement through drill pipe. Filled hole to 210'. Set second plug and displaced 15 sacks of cement through drill pipe. Filled hole to 40' and set third plug and displaced 1/2 sack of hulls and 10 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION
MAR 6 1958
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company 3-6-58
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (~~employee of owner~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
(Address) _____

SUBSCRIBED AND SWORN TO before me this 5th day of March, 19 58

My commission expires June 14, 1961
Phyllis Brown
Phyllis Brown Notary Public.

PLUGGING
IN SEC 34 T. 9 R. 23 W
BOOK PAGE 47 LINE 13

WELL LOG

15-065-00538-00-00

COMPANY Murfin - Rains & Williamson

SEC. 34 T. 8S R. 23W

FARM Cassell

NO. 1

LOC. NE NE SW

TOTAL DEPTH 3870

COMM. 1-6-58

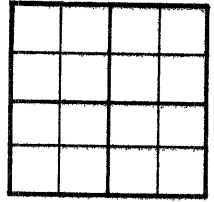
COMP. 1-14-58

COUNTY Graham, KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 225' w/ 160 sacks
12	6
13	5

ELEVATION 2306 KB

PRODUCTION D & A

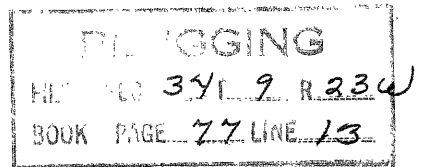
FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

25	Surface Soil	Heebner	3599
65	Sand Gravel	Toronto	3626
140	Clay	Lansing-Kansas City	3642
225	Shale	Base Kansas City	3862
990	Clay - Shale	Total Depth	3870
1160	Sand - Shale		
1210	Shale - Shells		
1720	Sand - Shells		
1965	Shale - Shells		
2005	Anhydrite		
2025	Red Bed - Shale		
2600	Shale - Shells		
2760	Lime - Shale		
2830	Lime		
3615	Lime - Shale		
3870	Lime		

MAP SHEET

3-6-58



State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Cassell # 1 well.

W R Murfin

Subscribed and sworn to before me this 5th day of March 19 58

My Commission Expires: June 14, 1961

Phyllis Brown
Phyllis Brown NOTARY PUBLIC