

15-065-01085-00-00

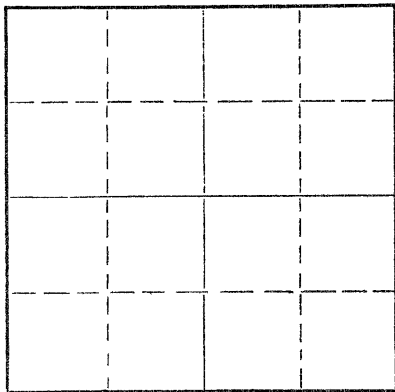
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 11 Twp. 8 Rge. 24 (E) W (W)

Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_

Lease Owner D. G. Hansen

Lease Name Paxson Well No. 1

Office Address Logan, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed June 2 1963

Application for plugging filed June 2 1963

Application for plugging approved June 2 1963

Plugging commenced June 2 1963

Plugging completed June 2 1963

Reason for abandonment of well or producing formation Too low Structurally

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	205'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set plug at 540 feet, filled with heavy mud and 20 sacks cement to 190'. Set plug and filled with 20 sacks cement and heavy mud to 40 feet. Set plug and filled to top with 1 sack hulls and 10 sacks cement.

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STATE CORPORATION COMMISSION

JUN 10 1963

6-10-63  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor C-G Drilling Co.

Address 107 Rule Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, SS. Jay H. Galloway

(employee of owner) or (XXXXXXX) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jay H. Galloway  
107 Rule Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of June, 1963

My commission expires August 4, 1966  
Huldah H. Bussey Notary Public.

15-065-01083-00-00

## W E L L L O G

OPERATOR D. G. Hansen

SEC. 11-8-24

WELL NAME Paxson #1

LOC. SE SE SW

TOTAL DEPTH 3810'

COUNTY Graham

COMM. 6/2/63

COMP.

STATE Kansas

RIG NO. 1

ELEVATION 2259 K.B.

CASING: 205' (10 jts) 8-5/8" OD Surface

PRODUCTION: D&amp;A

All measurements taken from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	205	Shale		
205	1000	Shale	500 - 1/2°	
1000	1130	Shale & Sand	1000 - 3/4°	
1130	1520	Shale & Sand		
1520	1715	Sand		
1715	1770	Red Bed		
1770	1960	Red Bed & Shale		
1960	1995	Anhydrite		
1995	2000	Anhydrite		
2000	2240	Shale & Shells	2000' - 3/4°	
2240	2405	Shale & Shells		
2405	2560	Shale & Lime		
2560	2710	Shale & Lime		
2710	2860	Lime & Shale		
2860	2990	Lime & Shale		
2990	3090	Lime & Shale	3000 - 1/2°	
3090	3590	Lime & Shale		
3590	3810	Lime		#1 DST 3754 - 3780'

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STATE CORPORATION COMMISSION

JUN 10 1963

6-10-63  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
 ) SS.  
COUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By

Jay H. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 5 day of June, 1963

My commission expires:

May 20, 1966

August 4, 1966

*Hubert H. Bassing*  
Notary Public