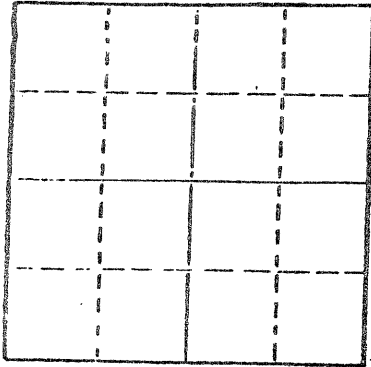


15-005-21316-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plan

Graham County. Sec. 11 Twp. 8S Rge. 24 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NE SE SE
Lease Owner Graham-Michaelis Corporation
Lease Name Paxson Well No. 1-11
Office Address 211 N. Broadway, Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 10-09 1980
Application for plugging filed 10-09 1980
Application for plugging approved 10-09 1980
Plugging commenced 10-09 1980
Plugging completed 10-09 1980
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas available
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazar
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3860'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. 3860'.

Set 1st plug @ 850' with 60 sx.
2nd plug @ 250' with 30 sx.
3rd plug @ 40' solid bridge with 10 sx.
Rathole with 5 sx., 50/50 posmix, 6% gel.

Plug was down @ 2:30 0.m. 10-09-80.

RECEIVED
STATE CORPORATION COMMISSION

NOV - 7 1980

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Abercrombie Drilling, Inc.

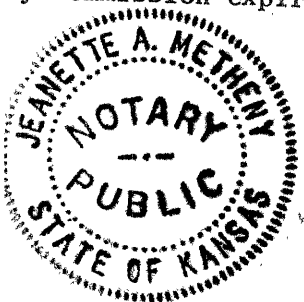
STATE OF Kansas COUNTY OF Sedgwick, ss. 11-7-80
Jack L. Partridge, Asst. Sec.-Treasl (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of November, 1980

Jeanette A. Metheny
Jeanette A. Metheny Notary Public.

My commission expires 08-18-84



15065-21314-00-00

CONTRACTOR'S WELL LOG

OPERATOR: Graham-Michaelis Corporation
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: PAXSON #1-11
 LOCATION: C NE SE SE, Section 11-8S-24W
 Graham County, Kansas
 SPUD DATE: 10-02-80
 COMPLETION DATE: 10-09-80

0	1099	Sand & Shale
1099	1990	Shale
1990	2016	Anhydrite
2016	3606	Shale
3606	3670	Shale & Lime
3670	3790	Lime
3790	3824	Shale & Lime
3824	3860	Lime
	3860	RTD

Spud hole @ 5:00 p.m. 10-02-80. Drilled 259' of a 12-1/4" hole. Ran 6 joints of 8-5/8" casing (tally 249') Set @ 254' K.B. Cemented with 180 sx. of common, 2% gel, 3% c.c. Cement did circulate. Plug was down @ 10:30 p.m. 10-02-80.

RTD 3860' ELTD 3857'. Set 1st plug @ 850' with 60 sx., 2nd plug @ 250' with 30 sx., 3rd plug @ 40' solid bridge with 10 sx., rathole with 5 sx. Cemented with 50/50 posmix, 6% gel. Plug was down @ 2:30 p.m. 10-09-80.

SAMPLE TOPS:

Anhydrite 1998'
 B/Anhydrite 2016'

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the PAXSON #1-11, C NE SE SE, Section 11-8S-24W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
 Jack L. Partridge, Asst. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 5th day of November, 1980.

RECEIVED
 STATE CORPORATION COMMISSION

Jeanette A. Metheny
 Jeanette A. Metheny, Notary Public
 CONSERVATION DIVISION
 Wichita, Kansas

