STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Make Required Affidavit		7					
Mail or Deliver Report to	T a nad	raham	Co	ounty. Sec	. <u> </u>	wp. 85 Rge	24 🕏
Conservation Division		Location as "NE/CNW4SW4" or footage from lines C NE SE SE					
State Corporation Comm	· Lease	#Upprinterpolitics and property			Material Commencer Commenc	parameter and the second secon	ndum (veridan) gazi (jerzer) je v 900 mari zapernjehanne
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Wichita, KS 67202		e Address		and the same of th		Well No.	1-11
			211 N	• Broadwa	y, Wich	ita, Kansas	
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Section Plat	its ag	ents befo	re plugg	ing was o	Ommence	ed? Yes	sion or
Name of Conservation Agent w Producing formation	no subervised	prugging	of this	well Gi	lbert B	Balthazan	
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Show depth and thickness of	all water, oi	1 and gas	formati	ons.	eti. tetavogeg	•	300
OIL, GAS OR WATER RECORDS							
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CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

SPUD DATE: COMPLETION DATE: Graham-Michaelis Corporation Abercrombie Drilling, Inc.

PAXSON #1-11

C NE SE SE, Section 11-8S-24W

Graham County, Kansas

10-02-80

0 1099 1990 2016 3606 3670 3790 3824	1099 1990 2016 3606 3670 3790 3824 3860 3860	Sand & Shale Shale Anhydrite Shale Shale & lime Lime Shale & Lime Lime RTD
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Spud hole @ 5:00 p.m. 10-02-80. Drilled 259' of a 12-1/4" hole. Ran 6 joints of 8-5/8" casing (tally 249') Set @ 254' K.B. Cemented with 180 sx. of common, 2% gel, 3% c.c. Cement did circulate. Plug was down @ 10:30 p.m. 10-02-80.

RID 3860' ELID 3857'. Set 1st plug @ 850' with 60 sx., 2nd plug @ 250' with 30 sx., 3rd plug @ 40' solid bridge with 10 sx., rathole with 5 sx. Cemented with 50/50 posmix, 6% gel. Plug was down @ 2:30 p.m. 10-09-80.

SAMPLE TOPS:

Anhydrite 1998' B/Anhydrite 2016'

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the PAXSON #1-11, C NE SE SE, Section 11-8S-24W, Graham County, Kansas.

ABERCROMBLE DRILLING, INC.

BY: (au, & Autubre)

Jack L. Partridge, Asst. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 5th day of November, 1980.

RECEIVED STATE CORPORATION COMMISSION

Jeanette, O. YNDAKA 171990
Jeanette A. Metheny, Notary Public
CONSERVATION DIVISION

Wichita, Kansas

