

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-071-20862-00-00  
Spot: NW Sec/Twnshp/Rge: 26-18S-43W  
2780 feet from S Section Line, 3915 feet from E Section Line  
Lease Name: DITTMER Well #: 1  
County: GREELEY Total Vertical Depth: 5300 feet

Operator License No.: 34050  
Op Name: ATOKA OPERATING INC.  
Address: 16200 ADDISON RD  
ADDISON, TX 75001

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	13.38	313		

172.25

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/03/2008 10:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RAY BALND Company: MURFIN DRILLING CO., INC. Phone: (785) 443-3279

Proposed Plugging Method: 1ST PLUG AT 2550' WITH 50 SX CMT. 2ND PLUG AT 1680' WITH 80 SX CMT. 3RD PLUG AT 840' WITH 50 SX CMT. 4TH PLUG AT 330' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT

Plugging Proposal Received By: LINDLEY REIMER Witness Type: NONE  
Date/Time Plugging Completed: 02/04/2008 12:00 AM KCC Agent: LINDLEY REIMER

Actual Plugging Report:

1ST PLUG AT 2550' WITH 50 SX CMT. 2ND PLUG AT 1680' WITH 80 SX CMT. 3RD PLUG AT 840' WITH 50 SX CMT. 4TH PLUG AT 330' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT

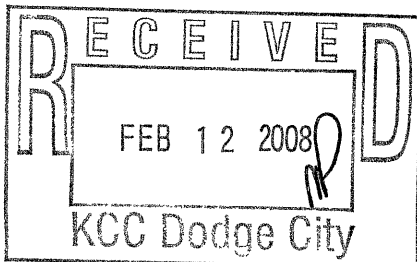
Perfs:

INVOICED  
DATE 2-21-08  
INV. NO. 2008061263

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed \_\_\_\_\_

*[Signature]*  
(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION Form CP-2/3

FEB 19 2008

CONSERVATION DIVISION  
WICHITA, KS