

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23502-00-00
Spot: NWNESE Sec/Twnshp/Rge: 19-22S-11W
2078 feet from S Section Line, 983 feet from E Section Line
Lease Name: ALPERS Well #: 2-19
County: STAFFORD Total Vertical Depth: 3653 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 223 WITH 223 SX CMT

118.72

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/05/2008 9:30 PM

Plug Co. License No.: 33323 Plug Co. Name: PETROMARK DRILLING, LLC

Proposal Rcvd. from: JIM Company: PETROMARK DRILLING, LLC Phone: (316) 734-8977

Proposed Plugging Method: 1ST PLUG AT 3650' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 240' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: LINDLEY REIMER
Date/Time Plugging Completed: 02/06/2008 12:00 AM

Witness Type: NONE
KCC Agent: LINDLEY REIMER

Actual Plugging Report:

1ST PLUG AT 3650' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 240' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Perfs:

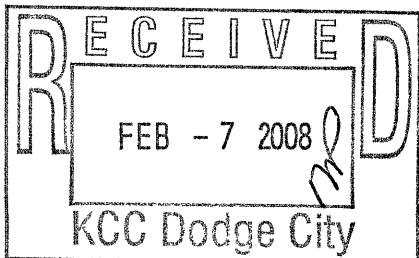
INVOICED
DATE 2-19-08
INV. NO. 2008061229

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 13 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed _____

[Signature]
(TECHNICIAN)

[Signature]