

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-21044-00-00  
Spot: E2NENENW Sec/Twnshp/Rge: 16-5S-26W  
330 feet from N Section Line, 2600 feet from W Section Line  
Lease Name: UNREIN UNIT Well #: 1-16  
County: DECATUR Total Vertical Depth: 3900 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments  
SURF 8.625 262

126.75

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed 1st plug @ 2190' w/25 sacks.  
Plugging 2nd plug @ 1400' w/ 100 sacks.  
Method: 3rd plug @ 300' w/ 40 sacks.  
4th plug @ 40' w/ wiper plug and 10 sacks.  
Rathole - 15 sacks.  
Mouse hole 0 10 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 02/10/2008 3:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.  
Order 200 sacks 60/40 pozmix w/ 4 % gel and 1/4 lb floccel per sack.

Perfs:

INVOICED  
DATE 2-19-08  
INV. NO. 2008061244

RECEIVED  
KANSAS CORPORATION COMMISSION  
FEB 13 2008  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: CEMENTED BY ALLIED CEMENTING

Plugged through: DP

District: 04

Signed [Signature]  
(TECHNICIAN)