STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit Mε

WELL PLUGGING RECORD

| Make Required Affidavit | | seagwick | | | 15 Twp. | | E E/W | |
|--|--|--|--|--|------------------------------|--|--|--|
| Mail or Deliver Report to | Locatio | on as "NE, | CNW 1 SW 1 | " or foota | ge from 1 | ines | | |
| Conservation Division | | | | | NE SE | de-mail-depoint/successories | narottyt til vilktor - Hannaan es pusies | |
| State Corporation Comm. | Lease | Lease Owner United Petroleum Co. | | | | | | |
| 245 North Water | Lease 1 | Name -P- | Shor | Fischer | ANG W | ell No. | ``o | |
| Wichita, KS 67202 | Office | Lease Name <u>Fisher Fischer ANG</u> Well No. 2 Office Address630 Garvey Bldg. Wichita Ks. 67202 | | | | | | |
| giantical portico processo con constructivo de la construcción de la c | 7 Charact | Character of Well (Completed as Oil, Gas or Dry Hole) Oil | | | | | | |
| | onarae. | cer or wer | T (COM) | reted as | orr, das o | r bry nore | 9) 011 | |
| | | | | | | | - | |
| | | Date Well completed Application for plugging filed | | | | | 19_72 | |
| | | | | | | 8-8 | 19 78 | |
| | | ation for | | g approved | 1 | 8-9 | 19 78 | |
| | 6 | ng commenc | manufaction and an arrangement | | | 8-IO | 19 78 | |
| | | ng complet | | | | 8-22 | 19 78 | |
| | Reason | Reason for abandonment of well or producing formation | | | | | | |
| | | | Decree was restricted to the same of the | | | | | |
| | If a pi | If a producing well is abandoned, date of last production | | | | | | |
| | | | - | | | | 19 | |
| Locate well correctly on above | | | | | Conservat | ion Divisi | ion or | |
| Section Plat | | ents befor | | | mmenced? | yes | * | |
| Name of Conservation Agent wh | o supervised | plugging | of this | well] | Don Thom | son | | |
| Producing formation | Dep | oth to top | В | ottom | Total Dep | oth of Wel | 12920 | |
| Show depth and thickness of a | ll water, oil | land gas | formation | ons. | ou-est | • | | |
| - | • | <u> </u> | | • | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING REC | ממחר | |
| FORMATION | CONTENT | Tapon | 1 700 | CICE | | | | |
| PORMETTION | CONTENT | FROM | то | SIZE 7" | PUT IN | . PULLED | | |
| | | <u> </u> | | | | I908' | - Allen any a the drawn plant or the name of passing | |
| | · | <u> </u> | | | | | - | |
| Weeks and the substitute of th | | | | | _ | | | |
| | | | | | | | | |
| Describe in detail the man | | <u> </u> | <u> </u> | | L | 1 | Marine Spirit Strategy of the Company of the Company | |
| feet for each p | wit | h Hallib O ft. Mu rock bri | urton dded h | Cem. Co. ole to 2 umped 45 | Top of 50 Made Yrds of | Ready-W | iv | |
| en kalle killen ilde side seeds seeds olde kalle illde en disselle Paris Great en de 1976 not commenzate en great en de 1976 not de 1976 not de 1976 not commenzate en great en de 1976 not de 1976 no | cem | ent. fil | ling to | the bo | ttom of t | he cella | ar. | |
| ** The state of th | | | | | | | | |
| | 94 Mary 1949 (1944) and 1944 (1944) | | 1) | ne redi a distripcionaliza marija postoje dredig _{ion} acja de akturiojaja maripoj | | eritari eritari de eritari eri | | |
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| (If additional | docomintion | * C * C C C C | | - DA out - e | 4.7.1 | . \ | Control of the Contro | |
| (If additional Name of Plugging Contractor | | | | | this sheet | :) | | |
| name of Fingging Contractor | Art Lamb | | | | | | and the street of the street | |
| | 2809 Kin | g St. H | utchins | son, Kans | sas 6750 | I | | |
| CTLA THE OTHER TAXABLE TO THE | | | | | | | | |
| STATE OF Kansas | COUN | ry of | | eno | | SS. | | |
| Art Lamb | | | _(emplo | yee of own | er) or (or | wner or op | perator) | |
| of the above-described well, b | eing first da | uly sworn | on oath | , says: 7 | That I have | e knowledg | ge of | |
| the lacts, statements, and mat | ters herein d | contained | and the | log of th | e above-d | escribed w | well | |
| as filed and that the same are | true and con | rrect. So | help m | e God | | | | |
| | (54 00 | nature) 4 | 11/2 1 | | | | | |
| | (Sigi | Contract Con | 202/ | | me. | | | |
| | • | 20 | 09 Kin€ | | ıtchinson | , Kansas | 67501 | |
| CID COLLEGE AND CHOOM TO | | 2 - | | | ddress) | | | |
| SUBSCRIBED AND SWORN TO b | efore me this | · <u> </u> | day_ | of Aug | gust | , 1978 | 3 | |
| | | | (, | / REC | EIVED | | | |
| | | Per Physical Inc. | | STATESCAPOR | ATTOM COMMISS | | | |
| My commission expires Aprill | 8. толя | | | | | ary Publi | c. | |
| A SOUTH ONDETED UPERTY | | | 4 | | 281978 | | | |
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| | | · | | CONSERVA | IN DIVISION a, Kansas | | | |