

15-173-03818-00-00 67

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1
RECEIVED
STATE CORPORATION COMMISSION
4/20/67
APR 20 1967

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner (Applicant) Wichita Iron & Metals Corp., Inc.
Address Box 13021, Wichita, Kansas **67213**
Lease (Farm Name) ~~XXXXXX~~ Fischer Well No. 7
Well Location NW NW SE Sec. 15 Twp. 26 Rge. 2 (E) XXXX
County Sedgwick Field Name (If any) Greenwich
Total Depth 3200 Oil Well Gas Well Input Well SWD Well D & A
Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin as soon as possible
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Ray Stekoll
Address Box 13021, Wichita, Kansas

Plugging Contractor ~~Glenn & Smith~~ Flint Engine License No. 396
Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to Wichita Iron & Metals Corp., Inc.
Address Box 13021, Wichita, Kansas
and payment will be guaranteed by applicant.

WICHITA IRON & METALS CORP., INC.
Signed: By: Ray Stekoll
Ray Stekoll (Applicant or Acting Agent)

Date: 4-19-67



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

Renewed

July 13, 1967

WELL PLUGGING AUTHORITY


Wichita Iron & Metals Corp., Inc., Box 13021 Wichita, Kansas 67213	Well No. 7 Lease Fischer Description NW NW SE 15-26-2E County Sedgwick Total Depth 3200' Plugging Contractor Glenn & Smith Ellinwood, Ks.
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Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Herman E. Justus - P. O. Box 71 - Nickerson, Ks. 67561
 is hereby assigned to supervise the plugging of the above
 named well.