

15-173-03475-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - - (of this well)  
Lease Owner Wichita Iron & Metals  
Address P. O. Box 13021 Wichita, Kansas, 67213  
Lease (Farm Name) Wm. Brown Well No. 1 - W  
Well Location SE SE SW Sec. 15 Twp. 26 S Rge. (E) 2 E (W)  
County Sedgwick Total Depth 3806' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well X Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Wichita Iron & Metals Address Wichita, Kansas  
Plugging Contractor Kelso Casing Pulling License No. 683  
Address Box 176 Chase, Kansas, 67524  
Invoice covering assessment for plugging this well should be sent to:  
Name Wichita Iron & Metals  
Address P. O. Box 13021 Wichita, Kansas, 67213

RECEIVED  
STATE CORPORATION COMMISSION  
7/31/80  
JUL 31 1980  
CONSERVATION DIVISION  
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: [Signature]  
Applicant or Acting Agent  
Date: 7 - 30 - 80

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

July 31, 1980

WELL PLUGGING AUTHORITY

Well No. 1-W  
Lease Wm. Brown  
Description SE SE SW  
Section Sec. 15-26S-2E  
County Sedgwick  
Total Depth 3806'  
Plugging Contractor Kelso Casing Pulling

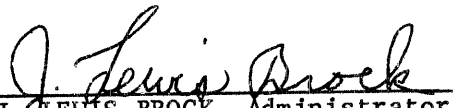
Wichita Iron & Metals  
Box 13021  
Wichita, KS 67213

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Don Thompson, 519 N. Arthur, Box 226, El Dorado, KS 67042

is hereby assigned to supervise the plugging of the above named well