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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-00951-00-00

File No. _____ County: Graham

Location: SESESE Sec. 13 Twp. 8 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 3615

I have this date completed supervision of plugging of:

Lease Name: WORCESTER EST. Well No. #1

Operator's Full Name: PEEL-HARDMAN OIL OPERATORS

Complete Address: Box 144B, R13 Wichita, Ks.

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 1 P.M. Day 26 Month Aug Year 58

The above well was plugged as follows:

Mudded Back to 600' SET CEMENTING plug
20 SX CEMENT - Mudded BACK to 150' SET
CEMENTING plug + 20 SX CEMENT - Mudded BACK
to 40' SET CEMENTING plug 10 SX CEMENT to
BASE OF CELLAR 157' of 8 5/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 13 T. 8 R. 23W
BOOK PAGE 127 LINE 42

RECEIVED
STATE CORPORATION COMMISSION
9-4-58
SEP 4 1958
CONSERVATION DIVISION
Wichita, Kansas