

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-065-21,595-00-00

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name A. Scott Ritchie - Suite 950

Complete Address 125 N. Market - Wichita, Ks. 67202

Lease Name Jones 'E' Well No. 1

Location CN2-NW-NW Sec. 10 Twp. 8 Rge 23 (East)(West)

County Graham Total Depth 3780

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Murphy Drilling Co.

Address 617 Union Center Bldg Wichita, Ks 67202 License No. _____

Operation Completed: Hour: 5:45 PM Day: 12 Month: 3 Year: 1982

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

8 5/8" @ 167' w/145 sk common - Quicks Set - (Cmt by Allied)
Ordered 135 sk - 50/50 permix 4% gel 3% CC + 8 5/8 plug
Spotted 70 sk @ 1100' - 40 sk @ 210' - 10 sk in
solid bridge @ 40' to 0' - 10 sk in Rat Hole - 5 sk in
mouse hole - circ. heavy mud between all plugs.

Amount of Surface Casing: 167'

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Rennis L. Hamel
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1982

Signed: _____
Conservation Division Agent

INVOICED

CONSERVATION DIVISION
Wichita, Kans.

3-17-82

DATE 3-24-82

INV. NO. 9715-W