

15-065-00553-00 20

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: NW ^{NE} SE Sec. 16 Twp. 8 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 3642

I have this date completed supervision of plugging of:

Lease Name: JONES "F" Well No. ~~E~~ [#] 2

Operator's Full Name: MURFIN + RAINS + WILLIAMSON

Complete Address: 617 UNION CENTER Bldg Wichita, KS

Plugging Contractor: SAME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 9 A.M. Day 16 Month July Year 1958

The above well was plugged as follows:

Muddled BACK to 600' SET CEMENTINE plug + 20 SX
CEMENT - Muddled BACK to 180' SET CEMENTINE plug +
20 SX CEMENT - Muddled BACK to 40' SET CEMENTINE
plug + 10 SX CEMENT to BASE OF CELL/W. 197' of 8 7/8"
SURFACE CASING

Signed: A. D. Fabian
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 16 T. 8 R. 23W
BOOK PAGE 118 LINE 42

STA 100
JUL 29 1958
CONSERVATION DIVISION
Wichita, Kansas
7/29/58