

DISTRICT CONSERVATION AGENT'S REPORT

15-065-00152-00-00

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE SE NW

SEC. 15 TWP. 8 RGE. 23

Dry Hole x Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Legere

Operator Harry Gore Address Wichita, Kans

Field \_\_\_\_\_ County Graham

Total Depth 3915 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 332' circulated with cement.

Filled with heavy rotary mud to 250', set wood plug,

1 sack hulls and 15 sax cement, rotary mud to 40', set wood

plug 1/2 sack hulls and 10 sax cement to bottom cellar.

11-30-50

John J. Kelly  
District Conservation Agent

Date 11-25-50

**PLUGGING**  
FILE SEC 15 T 8 R 23  
BOOK PAGE 46 LINE 5