Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

15-065-01042-00-00

CONSERVATION DIVISION

Vichita, Kansas

10-5-62

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

| Operator's Full Name_  | Roberts &         | Murphy              |                                       | ne de minimation authorisation authorisation de l'imperiodoris   | Park and processing a second s |  |
|------------------------|-------------------|---------------------|---------------------------------------|--|--|--|
| Complete Address:      | 403 Lion 0        | il Bldg             | El Dorado.                            | Ark  |  |  |
| Lease Name_            |                   |                     |                                       |  |  |  |
| Location               |                   |                     |                                       |  |  |  |
| County                 |                   |                     |                                       |  |  |  |
| Abandoned Oil Well     | Gas Well          | _Input Well         | SWD Well                              | D &  | A X  |  |
| Other well as hereafte | ;                 |                     |                                       |  |  |  |
| Plugging Contractor:   | Chemical T        | echical Se          | rvice                                 |  |  | Martin de la company de la com |
| Address:               | Hill City,        | Kansas              |                                       | License N  | 0.   |  |
| Operation Completed:   |                   |                     |                                       |  |  |  |
| The Above well was plu |                   |                     |                                       |  |  | And Connection of Congress of  |
| 7" 251' circula        | ated with ceme    | nt. 6½"             | hole below                            | 7 <sup>#</sup> -   |  |  |
| Circulated hole        | e with heavy m    | ud, set pl          | ug at 540',                           | displac  | ed 15  | sax cemen  |
| through drill          | İ                 | ,                   |                                       |  |  | ,  |
| mud to 50', se         |                   |                     |                                       |  |  |  |
|                        |                   |                     |                                       | the second second throughout the second of the second seco |  |  |
|                        |                   |                     |                                       | Type vilkere (de ent) until terre diverse de entre di paradical  |  |  |
|                        | 1                 |                     |                                       |  |  | all me to the state of the stat |
|                        |                   |                     | i i i i i i i i i i i i i i i i i i i |  |  | eral investiga y simbo chellera medi menali  |
| I hereby certify that  | the above well wa | s plugg <b>ed a</b> | s herein state                        | d. (   | 7*   |  |
|                        | VOICED            |                     | Signed:                               | X e  | la )   | for.   |
|                        |                   |                     | We                                    | Ll Pluggi  | ng Super   | visor  |

DATE 10/10/62 INV. NO. 5833-20