

DISTRICT CONSERVATION AGENT'S REPORT

TO:

15-065-00538-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE SW

SEC. 34 TWP. 8 RGE. 23

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. # 1 Lease CASSEL

Operator MURFIN-RAINS + Williamson Address Wichita

Field _____ County Graham

Total Depth 3870 Feet.

Plugging Contractor MURFIN

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

Mudded Back To 500' Bridged + plugged with 25 SAX CEMENT through Drill stem - mudded back to 210' BRIDGED + plugged with 15 SAX CEMENT through Drill stem - mudded back to 40' Bridged + plugged with 10 SAX CEMENT. To Bottom of Cellar. 225' of 8 5/8" CASING.

RECEIVED

A. D. Fabian
District Conservation Agent

Date 15 JAN 1958

1-17-58

PLUGGING
FILE SEC. 34 T. 9 R. 23
BOOK PAGE 17 LINE 13