FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 87317

## WELL PLUGGING RECORD

	Graham				rwp. 8S Rg	e (E)	23 (W)	
NORTH		NE/CNW#SW#	or footage fa		SE SW			
i i	Lease Owner.				·		1	
	Lease Name					Well No.	1	
	Office Address Box 370, Hays, Kansas 67601							
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
	Date well con	-				ept. 23	19_74	
, !	* · · · ·	or plugging filed_				ept. 23	19 <u>_74</u>	
ar a	Plugging com		wed			ept. 23	19 <u>_74</u>	
1	Plugging com					etp. 23	19 <u>_74</u>	
	1	-	all or produci-	ng formation		stp. 23	19/-	
		The state of the	a or producti	ng roimanon	<u>D U II</u>	-		
	If a producing	g well is abando	ned, date of l	last production_	***************************************		10	
	Was permission	on obtained from	a the Conser	vation Division	or its avents he	fore phagin	19	
Locate well correctly on above Section Plat	menced? Y	<u> </u>			or its ograda se	ione brokkini	s was com	
ame of Conservation Agent who super	rvised plugging of tl		11 Nicho				The second second second	
oclusing formation.		Depth to top	Botto	m	Total Depth o	f Well 36	95	
now depth and tlackness of all water,	oil and gas formation	ons.					, , , , , , , , , , , , , , , , , , , ,	
OIL, CAS OR WATER RECORDS	s							
			<del></del>			CASING RI	ECORD	
FORMATION	CONTENT	FROM	YO	SIZE	PUT IN	PULLE	OUT	
			<del> </del>	8 5/8"	167'	None	-	
			<del> </del>	<u> </u>				
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Describe in detail the manner in vintroducing it into the hole. If ceme	at of other plugs w	plugged, indicati	ing where the	e mud fluid was p	laced and the n	nethod or me		
feet for each plug set.  Lst plug @ 1025 v/110  2nd plug @ 180 v/30 sx	SX	plugged, indicati ere used, state th	ing where the	of same and depti	placed, from_	We will be a second to be a second t	feet to	
feet for each plug set.  Lst plug @ 1025 v/110  2nd plug @ 180 v/30 sx	SX	plugged, indicati ere used, state th	ing where the	of same and depti	placed, from_	We will be a second to be a second	feet to	
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feet for each plug set.  Lst plug @ 1025 v/110  2nd plug @ 180 v/30 sx	SX	plügged, indicati ere used, state th	ing where the	of same and depti	RECEIVE	50	feet to	
feet for each plug set.  Lst plug @ 1025 v/110  2nd plug @ 180 v/30 sx	SX	plügged, indicati ere used, state tl	ing where the	of same and depti	RECEIVE	50	feet to	
feet for each plug set.  Lst plug @ 1025 v/110  2nd plug @ 180 v/30 sx	SX	plugged, indicati	ing where the	STATE CO	RECEIVE	50	feet to	
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## WELL LOG 15-065-20702-06-00

COMPANY Don E. Pratt

sec. 21 t. 85 R. 23W

LOG. SE SE SW

FARM Griffith "A"

NO. 1

RIG. NO. 15 TOTAL DEPTH 36951

<sub>сомм</sub>. 9-19-74

COMP. 9-23-74

Murfin Drilling Company

COUNTY



CASING

20 8 5/8" @ 167' w/150 sx 15 12

2284 KB ELEVATION

PRODUCTION

D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

125	Sand - shale
167	Shale
815	Cement shale
1750	Shale & sand
1977	Shale - red bed
2005	Anhydrite
2790	Shale
3150	Shale - lime
3695	Lime
3695	TD

STATE CORPORATION COMMISSION STATE CORPORATION

OCT 7 1974

CONSERVATION DIVISION

/ 0-7-74

State of	Kansas	)		
County of	Sedgwick	ss:		
I, James	R. Daniels	of the	Murfin Drilling	Company
upon out state	that the above and forego	oing is a true and correct cop	y of the log of the Griffith "A	" #1well.
STOTAR	<b>P</b>		Jan RS	James .
Subscribe Bake	sworn to before me this_	4th day of 0	ctober 19_74	
No vice	<b>***</b> /	COLE, Notary Public	Barbara	Cole
		2	NOTARY PU	BLIC