

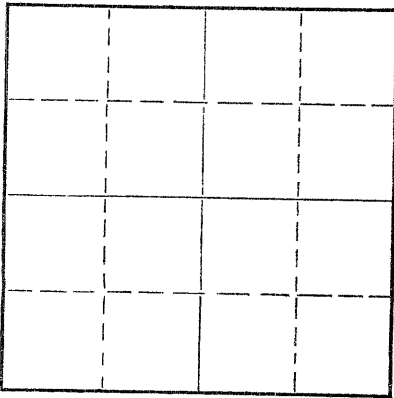
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-065-00470-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 22 Twp. 8 Rge. 23 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines NW NE NE  
Lease Owner BURCH DRILLING CO., INC.  
Lease Name Hull #1 Well No.  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 11-4-58 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 11-6-58 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A.D. Fabricus  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3660 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	210'	none
				4-1/2"	3659'	3147'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked the hole to 3625' and found it open. Filled w/sand to 3570' and dumped 4 sacks of cement with bailer. Pulled 4 1/2" casing. Cleaned hole and mudded to 210', set a 10' rock bridge and ran 25 sacks of cement. Mudded the hole to 40', set a 10' rock bridge and ran 10 sacks of cement to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION

PLUGGING COMPLETED

NOV 15 1958

CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor West Supply Co., Inc.  
Address Chase, Kansas

11-15-58

STATE OF KANSAS, COUNTY OF RICE, ss.  
I, Noel J. Knight (employee of owner) or (owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Noel J. Knight*  
Chase, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of November, 19 58

9-27-62

*Thomas V. Soyars*

Notary Public.

PLUGGING  
FILE SEC 22 T 8 R 23W  
BOOK PAGE 135 LINE 43

13-065-00470-00-00

WELL LOG

# 1 HULL  
NW NE NE  
22-8S-23W  
Graham County, Kansas

8 5/8" set @ 210' w/160 sacks  
ELEVATION: 2169 Kelly Bushing  
COMM: 9-21-58  
COMP: 10-1-58  
D & A

TOPS

1000 Shale & Shells  
1808 Shale  
1847 Anhydrite  
3457 Lime & Shale  
3660 Lime  
  
3661 TD

Anhydrite 1816  
Heebner 3394  
Toronto 3420  
Lansing 3437

DST # 1 3461-3483 Open 1 hr.  
Recovered 10' Mud. All pressures 0.

DST # 2 Tool plugged

DST # 3 3483-3514 Open 1 hr. Rec.  
305' Muddy saltwater. IFP 50#,  
FFP 150#, FBHP (30 min.) 1250#.

DST # 4 3551-3585 Open 1 hr. Rec.  
80' heavy oil and gas cut mud. IBHP  
1405#, IFP 0#, FFP 0#, FBHP 1250#.

DST # 5 3585-3603 Open 1 hr. Rec.  
1090' Saltwater. IBHP 1390#, IFP 0,  
FFP 340, FBHP 1390#.

DST # 6 Tool plugged

DST # 7 3606-3625 Open 1 hr. Rec.  
13' Mud, IBHP 1300#, IFP 0, FFP 0,  
FBHP 1350#.

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

*Earl M. Burch*

Subscribed and sworn to before me this 5th day of November, 1958.

*Lenny Harrison*  
Notary Public

My Commission expires: July 27, 1960.

PLUGGING  
FILE SEC. 22-T-2 R23W  
BOOK PAGE 135 LINE 43

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STATE OF KANSAS

NOV 6 1958

CONSERVATION DIVISION  
Wichita, Kansas

11-6-58