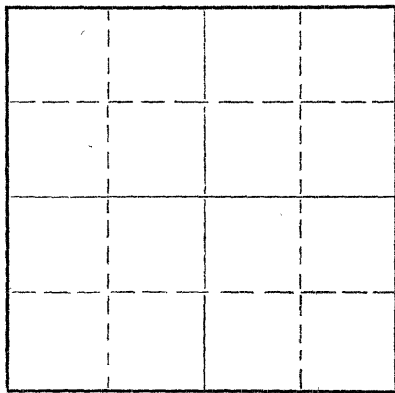


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Graham County, Sec. 23 Twp. 8S Rge. ~~XXXXXX~~ 23 (W)

Location as "NE/CNW/SW" or footage from lines NW NE NW
Lease Owner Murfin-Rains & Williamson
Lease Name Legere Well No. 1
Office Address 617 Union Center Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed June 17 19 58
Application for plugging filed June 17 19 58
Application for plugging approved June 17 19 58
Plugging commenced June 17 19 58
Plugging completed June 17 19 58
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Fabritzhes, Hill City, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3630 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	212	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 600'. Displaced 25 sacks of cement through drill pipe. Set 2nd plug at 210'. Displaced 15 sacks of cement through drill pipe. Set 3rd plug @ 40'. Displaced 1/3 sack of hulls & 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
Address _____

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 27 day of June, 19 58

My commission expires March 23, 1960

Donna M. Matzek
Donna M. Matzek Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
6/25/58
JUN 28 1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 23 T 8 R 23w
BOOK PAGE 111 LINE 8

15-065-06505-00-00
WELL LOG

COMPANY **Murfin-Rains & Williamson**

SEC. 23 T. 8S R. 23W
LOC. NW NE NW

FARM **Legere**

NO. 1

TOTAL DEPTH **3630 (-1490)**

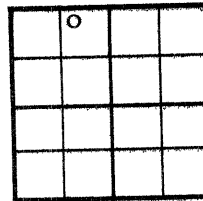
COUNTY **Graham**
KANSAS

COMM. **6-6-58**

COMP. **6-17-58**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**



ISSUED

CASING

20 10
15 8 5/8" @ 212' w/160 sxs.
12 6
13 5

ELEVATION **2140' K. B.**
2138' D. F.
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

40 Sand
1000 Sand & Shale
1350 Sandy Shale
1570 Sand
2105 Shale & Shells
2350 Shale & Lime Shells
3435 Lime & Shale
3630 Lime

GEOLOGICAL TOPS:
Heebner 3356
Toronto 3380
Lansing-Kansas City 3397
Base Kansas City 3615
Total Depth Rotary 3630

6/28/58

RECEIVED
STATE COMMISSIONER OF COMMERCE
JUN 28 1958
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick

PLUGGING
FILE SEC 23 T. 8 R. 23W
BOOK PAGE 111 LINE 8

I, W. R. Murfin of the Murfin Drilling Company Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Legere #1 well.

Subscribed and sworn to before me this 27 day of June 1958

My Commission Expires: March 23, 1960
Donna M. Matzek
NOTARY PUBLIC
Donna M. Matzek