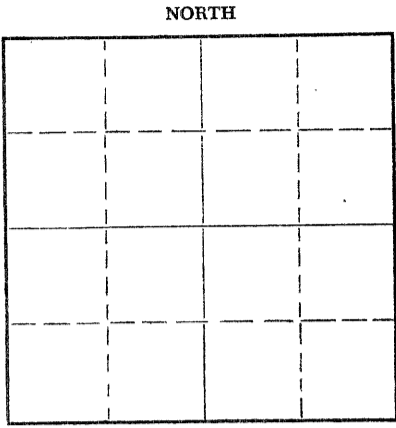


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-065-00524-00-00

WELL PLUGGING RECORD

Graham County. Sec. 23 Twp. 8 Rge. (E) 23 (W)
Location as "NE/CNW%SW%" or footage from lines SE SW SW
Lease Owner Murfin-Rains & Williamson
Lease Name Hull Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-9 19 58
Application for plugging filed 4-9 19 58
Application for plugging approved 4-9 19 58
Plugging commenced 4-10 19 58
Plugging completed 4-10 19 58
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius, Box 731, Hill City, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3795 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	201	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set First plug at 600' with 25 sacks cement through drill pipe. Set second plug at 200' with 15 sacks cement through drill pipe. Set third plug at 40' with 1/2 sack y hulls and 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (Employer or owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of April, 19 58

Phyllis Brown
Phyllis Brown Notary Public.

My commission expires June 14, 1961

PLUGGING
FILE SEC 23 T 8 R334
BOOK PAGE 94 LINE 14

RECEIVED
STATE CORPORATION COMMISSION
4/26/58
APR 26 1958
CONSERVATION DIVISION
Wichita

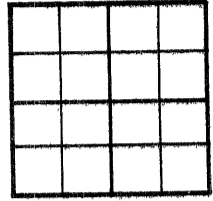
15-065-00524-0000
WELL LOG

COMPANY Murfin - Rains & Williamson
FARM Hull NO. 1

SEC. 23 T. 8 R. 23
LOC. SE SW SW

TOTAL DEPTH 3795'
COMM. 4-3-58 COMP. 4-9-58
SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED

COUNTY Graham
KANSAS



CASING
20 10
15 8 5/8" @ 201' w/160 sx's.
12 6
13 5

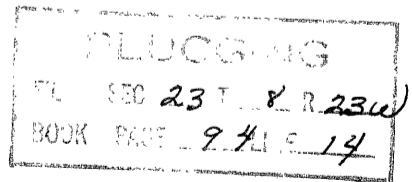
ELEVATION 2212 DF
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

30	Surface Soil	Anhydrite	1885'
60	Sand	Heebner	3520
201	Blue Shale	Toronto	3544
880	Clay - Shale	Lansing	3562
930	Shells - Shale	Base K. C.	3770
1000	Shale - Sand	RTD	3795
1100	Sand		
1485	Shells - Shale		
1630	Sand - Shells		
1665	Shells - Shale		
1885	Red Bed - Shells		
1920	Anhydrite		
2225	Shale - Shells		
3170	Shale - Lime		
3445	Lime - Shale		
3560	Shale - Lime		
3795	Lime		

4/30/58



State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Hull # 1 well.

WR Murfin

Subscribed and sworn to before me this 28th day of April 19 58

My Commission Expires: June 14, 1961

Phyllis Brown
Phyllis Brown NOTARY PUBLIC

15-065-00524-00-00
WELL LOG

COMPANY **Murfin - Rains & Williamson**

SEC. **23** T. **8** R. **23**
LOC. **SE SW SW**

FARM **Hull** NO. **1**

TOTAL DEPTH **3795'**

COUNTY **Graham**
KANSAS

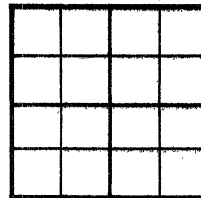
COMM. **4-3-58**

COMP. **4-9-58**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

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ELEVATION **2212 DF**

PRODUCTION **D & A**

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RECEIVED
STATE CORPORATION COMMISSION
JUN 7 1962
CONSERVATION DIVISION
Wichita, Kansas
6/7/62

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County of Sedgwick } ss:

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