

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

GRAHAM County, Sec. 23 Twp. 8S Rge. (E) 23 (W)
Location as "NE/CNWxSWx" or footage from lines NW SW NE
Lease Owner TIME PETROLEUM COMPANY
Lease Name LEGERE Well No. 1
Office Address 815 UNION NATIONAL BLDG., WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed MAY 5 19 65
Application for plugging filed MAY 7 19 65
Application for plugging approved MAY 5 19 65
Plugging commenced MAY 5 19 65
Plugging completed MAY 5 19 65
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. NICHOLS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3807 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	197	8-5/8	197	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 540 FEET. SET FIRST PLUG @ 540 WITH 20 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 185 FEET. SET SECOND PLUG @ 185 FEET WITH 20 SACKS CEMENT, AND 1/4 SACK HULLS. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET TOP PLUG @ 40 FEET WITH 10 SACKS CEMENT AND 1/4 SACK HULLS. FILLED RAT HOLE WITH 2 SACKS CEMENT.

RECEIVED
STATE CORPORATION COMMISSION

MAY 11 1965

5/11/65

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES INC.
Address 514 ORPHEUM BLDG., WICHITA, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
E. E. HALL

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

E. E. Hall

514 ORPHEUM BLDG., WICHITA, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 7TH day of MAY 19 65

My commission expires FEBRUARY 1, 1968

Barbara J. Layton

BARBARA J. LAYTON
Notary Public.

15-065 30845 - JD 20

GABBERT-JONES INC.
WICHITA, KANSAS
DRILLERS WELL LOG

LEGERE #1
NW SW NE SECTION 23-36-23W
GRAHAM COUNTY, KANSAS

COMMENCED: APRIL 26, 1965
COMPLETED: MAY 5, 1965

OPERATOR - TIME PETROLEUM COMPANY

DEPTH	FORMATION	REMARKS
FROM	To	
0	40	
40	197	
		RAN 10 JOINTS 8-5/8" CASING, SET @ 197' w/190 SACKS CEMENT
197	735	
735	1240	
1240	1485	
1485	1760	
1760	1790	
1790	1924	
1924	2152	
2152	3050	
3050	3165	
3165	3400	
3400	3475	
3475	3478	
3478	3536	
3536	3560	
3560	3570	
3570	3586	
3586	3705	
3705	3757	
3757	3807	
3807	TD	

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Wichita, Kansas

5/11/65

DRY & ABANDONED

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL
DRILLED IN THE NW SW NE SECTION 23-36-23W, GRAHAM COUNTY, KANSAS, TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

"BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE,
ON THIS 7TH DAY OF MAY, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE
THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO
ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES
THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR
LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968