

15-065-30160-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas, 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 23 TWP. 8S RGE. 23W E/W
Location as in quarters or footage from lines:
SW SW NE

Locate Well
correctly on above
Section Platt.

Lease Owner Boltin Oil
Lease Name Leger #2 SWD Well No. _____
Office Address Box 155 Bunker hill, Kansas 67626
Character of Well (Completed as Oil, Gas or Dry Hole): _____
Date Well Completed _____
Application for plugging filed _____
Plugging commenced 11-18-83
Plugging completed 11-18-83
Reason for abandonment of well or producing formation
Depleted

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow, Hays, Ks
Producing formation _____ Depth to top _____ bottom T.D. 1812'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				4-1/2"	1800'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Pumped 4 sacks hulls and 200 sacks cement, 50/50 pos, 6% gel, 3% cc down 4-1/2"
casing.
Plugging Complete.

(If additional description is necessary, use BACK of this sheet)

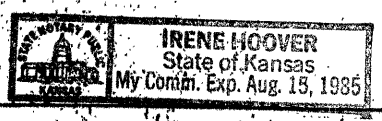
Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.
Mike Kelso (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Box 347 Chase, Ks. 67524
(Address)

SUBSCRIBED AND SWORN TO before me this 21st. day of November, 19 83

My Commission expires:



[Signature]
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

NOV 22 1983 11/22/83

CONSERVATION DIVISION
Wichita, Kansas