

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-045-30186-00-20

LEASE NAME Legere #1

WELL NUMBER _____

SPOT LOCATION SE SW NE

SEC. 23 TWP. 8S RGE. 23W (E) OR (W)

COUNTY Graham

DATE WELL COMPLETED _____

PLUGGING COMMENCED 11-14-83

PLUGGING COMPLETED 11-18-83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Boltin Oil

ADDRESS Box 155 Bunker Hill, Ks. 67626

PHONE # () _____ OPERATORS LICENSE NO. _____

CHARACTER OF WELL _____
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays, Kansas

IS ACC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 3600'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	251'	none
				4-1/2"	3599'	1003'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged off bottom with 4 sacks cement, sand to 3380' and 4 sacks cement. Shot casing @2698', 2413', 2207', 1987', 1780', 1303', 1003' and pulled a total of 31 joints (1003') of 4-1/2" casing. Plugged surface with 2 sacks hulls, 40 sacks gel and 170 sacks cement, 50/50 pos, 6% gel, 3% cc. Plugging complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE No. 6050

ADDRESS Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, SS.

Mike Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Mike Kelso
(ADDRESS) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF November, 19 83

Irene Hoover
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION
11/22/83 NOV 22 1983 FORM CP-4
REVISED 06-83
CONSERVATION DIVISION
Wichita, Kansas