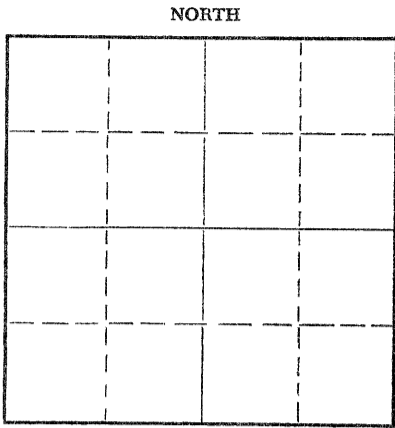


15-065-02637-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

GRAHAM County, Sec. 24 Twp. 8 Rge. 23 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines C NW SW  
Lease Owner MORRISON PRODUCING COMPANY  
Lease Name LAW Well No. 1  
Office Address BOX 712, ELDORADO, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed FEBRUARY 7, 1963 19  
Application for plugging filed FEBRUARY 7, 1963 19  
Application for plugging approved FEBRUARY 7, 1963 19  
Plugging commenced 11:00 P. M., FEBRUARY 6 19 63  
Plugging completed 1:15 A. M., FEBRUARY 7 19 63  
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. NICHOLS, MORLAND, KANSAS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3624 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE HOLE		0	259	7"	259	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGED W/15 SX CEMENT @ 550',  
W/15 SX CEMENT @ 240',  
W/10 SX CEMENT @ 40' TO SURFACE.

STATE CORPORATION COMMISSION

FEB 18 1963

CONSERVATION DIV.  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor CHEMICAL & TECHNICAL SERVICES, INC. 2-18-63  
Address P. O. BOX D, HILL CITY, KANSAS

STATE OF KANSAS, COUNTY OF GRAHAM, ss.  
DANIEL F. MCCARTHY (employee of owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Daniel F. McCarthy  
P. O. BOX D, HILL CITY, KANSAS (Address)

SUBSCRIBED AND SWORN to before me this 15 day of February 19 63

My commission expires May 25-1964  
Donald Law Notary Public.



15-065-02637-00-00

CONTRACTOR'S WELL LOG

CONTRACTOR:  
OWNER:  
WELL:  
LOCATION:  
  
COMMENCED:  
COMPLETED:

CHEMICAL & TECHNICAL SERVICES, INC.  
MORRISON PRODUCING COMPANY  
LAW #1  
C NW SW SEC. 24-8-23  
GRAHAM CO., KANSAS  
1/31/63  
2/7/63

0	259	CLAY, SAND & SHALE
259	850	SHALE
850	1520	SAND & SHALE
1520	1590	SHALE & RED BED
1590	1765	SHALE
1765	1800	ANHYDRITE
1800	2000	SHALE
2000	2301	SHALE & SHELLS
2301	2865	SHALE & LIME
2865	3415	LIME & SHALE
3415	3624	LIME
3624		ROTARY TOTAL DEPTH

RECEIVED  
MAR 15 1963  
3-15-63  
FEB 9 1963  
CONSERVATION

SET 7" SURFACE CASING @ 259' W/135 SACKS CEMENT

DRY & ABANDONED

PLUGGED W/15 SACKS CEMENT @ 550', 15 SACKS CEMENT @ 240',  
10 SACKS CEMENT @ 40' TO SURFACE

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL,  
AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY:

*D. J. McCarty*  
ASST. TREASURER

SUBSCRIBED AND SWORN TO BEFORE THIS 8 DAY OF FEBRUARY, 1963.

*Donald Law*  
NOTARY PUBLIC