KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 007-22586-0000 _____ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 10/5/98 _____ .

Well Operator: CMX, Inc. _____
(Owner / Company Name)
KCC License #: 3532
(Operator's)

Address: 1551 N. Waterfront Parkway, Suite 150 _____ City: Wichita _____

State: Kansas _____ Zip Code: 67206 _____ Contact Phone: (316) 269 - 9052 _____

Lease: Bouziden _____ Well #: 2 _____ Sec. 13 Twp. 34 S. R. 14 ☐ East ☑ West

30' N - C - N/2 - N/2 SW Spot Location / QQQQ   County: Barber _____

2340 _____ Feet (in exact footage) From ☐ North / ☑ South (from nearest outside section corner) Line of Section (Not Lease Line)

3960 _____ Feet (in exact footage) From ☑ East / ☐ West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: ☐ Oil Well   ☑ Gas Well   ☐ D&A   ☐ Cathodic   ☐ Water Supply Well

☐ SWD Docket # _____   ☐ ENHR Docket # _____   ☐ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 _____ Set at: 329 _____ Cemented with: 225 _____ Sacks

Production Casing Size: 4 1/2" _____ Set at: 4156 _____ Cemented with: 280 _____ Sacks

List (ALL) Perforations and Bridgeplug Sets: 3998-4004; 3979-3990 (Perfs)

Elevation: 1638 (☑ G.L. / ☐ K.B.) T.D.: 5270 PBTD: 5300 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: ☑ Good   ☐ Poor   ☐ Casing Leak   ☐ Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____
Per KCC Instruction _____

Is Well Log attached to this application as required? ☑ Yes ☐ No   Is ACO-1 filed? ☑ Yes ☐ No

If not explain why? _____

FEB 04 2008

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Clarke Corporation _____ Phone: (620) 886 - 5665

Address: PO Box 187 _____ City / State: Medicine Lodge, KS

Plugging Contractor: Clarke Corp _____ KCC License #: 5105
(Company Name)   (Contractor's)
Address: PO Box 187, Medicine Lodge, KS 67104 _____ Phone: (620) 886 - 5665

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 1/21/08 _____ Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CMX, INC.
1551 N WATERFRONT PKWY STE 150
WICHITA, KS 67206-4468

February 21, 2008

Re: BOUZIDEN #2
      API 15-007-22586-00-00
      13-34S-14W, 2340 FSL 3960 FEL
      BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 19, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888