Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Key Gas Corporation			API Number: 15 - 119-20-140 -00-0		
Address: 505 S. Broadway #200 Wichita, Ks. 67202			Lease Name: Barragree Farms		
Phone: (620) 474-0162 Operator License #: 32302			Well Number:	1-19	
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (It SWD or, ENHR)			1	North /, South Section Line	
The plugging proposal was approved on:(Date)				East / West Section Line	
by: Jerry Stapleton (KCC District Agent's Name)				S. R. 27 East X West	
Is ACO-1 filed? Yes No If not, is well tog attached? Yes No			County: Mead		
Producing Formation(s): List All (II needed attach another sheet)					
Depth to Top: Bottom: T.D			Plugging Commenced: 1-11-08		
Depth to Top: Bottom: T.D			Plugging Completed: 1-16-08		
Depth to Top: Bottom: T.D.					
Show depth and thickness of all water, oil and gas	formations.				
Oil. Gas or Water Records	The state of the s			Surface Conductor & Production)	
Formation Content	From † To	; Size	Put In	Pulled Out	
			1307'	None	
		4-1/2"	3468'	2020	
	-			•	
		i			
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from					
Plugging Complete.					
Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529 Address: P.O. Box 467 Chase, Kansas 67524 RECEIVED Name of Party Responsible for Plugging Fees: Key Gas Corporation FEB 11 2008					
State of Kansas County. Rice .ss. KCC WICHITA Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly					
swom on oath, says: That I have knowledge of the fa same are true and correct, so help me God. (S	acts statements, and matters	s herein contain	ed, and the log of the ab	ove-described well is as filed, and the	
(Address) P.O. Box 467 Chase, Kansas 67524					
SUBSCRIBED and SWORN TO belore me this 6th day of February . 20 08					
Leve	Notary Public 9	My	Commission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 24-99	
Mail to: KCC - Conse	ervation Division, 130 S.	Markat D.	- 4070 1841-1-1- 14	All White with	