Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Laran Operator: ML	urfin Drilling Company	, Inc.	API Number: 15 - 153-20851-00-00												
Lease Operator: Murfin Drilling Company, Inc.					Lease Name: Leonard										
Address: 250 N. Water, Suite 300					Well Number: 1-16										
Phone: (316) 267 -3241 Operator License #: 30606					Spot Location (QQQQ): SW - SE - NW - SW										
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 10/28/07 (Date) by: Darrell Dipman (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Spot Location (Guddo). 1879 Feet from North / South Section Line 1435 Feet from East / West Section Line Sec. 16 Twp. 01 S. R. 35 County: Rawlins										
									s): List All (If needed attach			C.C.C.C.	Date Well Completed	, D&A	
								r roudonig i omiation				T.D	Date Well Completed	10/28/07	
								Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Plugging Commenced: 10/28/07 Plugging Completed: 10/28/07		
	Depth to Top:				Plugging Completed	:									
	kness of all water, oil and	gas formations.		0 1 0	(O. of an O. of the top of Drop	duction									
	s or Water Records	From	То	Size	Surface Conductor & Proc	Pulled Out									
Formation	Content		304	8 5/8	304	0									
	Surface	Surface	304	0 3/0	304										
Allied plugged h	ther plugs were used, state nole with 60/40 Poz, 4 t 9:30 am 10/28/07. O	% gel as follov	vs: 35 sx	@ 2260', 40)', 15 sx in RH									
						Kansi	AS CORPORATION COMMIS								
							FEB 18 2008								
Name of Plugging C	ontractor: Murfin Drilling	g Company, In	c.		License #: 300	606	CONSERVATION DIVISION								
250 N	Water, Suite 300	: Wichita	KS 67	202			WICHITA, KS								
	onsible for Plugging Fees:														
State of Kansas		Sadawick													
		у,		, SS.											
Leon Rodak, VF							ribed well, being first duly								
	: That I have knowledge of correct, so help me God.	the facts stateme	nts, and ma	atters herein conta	ained, and the log of the	e above-described	well is as filed, and the								
Samo are ade and e	onesi, se map me eta.	(Signature)	>	Tim	(m	150	MEIBEZ								
			50 N. Wat	ter Suite 300:	; Wichita, KS 6720	2	AOTAR P.								
		(/ ldg/000)				- A									
	SUBSCRIBED a	d SWORN TO b	efore)ne thi	is <u>18</u> day of	February		20 08								
	C Class	-u_	1.11.	N	My Commission Expires:	4/11/20	> %								
		Notary Pu	DIIC			- 19	SALE OF ANOTHER								
	Mail to: KCC -	Conservation D	ivision, 130	0 S. Market - Ro	oom 2078, Wichita, Ka	nsas 67202	S. U. IV.								