Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

ease Operator:_Hartman Oil Co.,Inc.					API Number: 15 - 055-21960-0000		
Address: 12950 W 13th St. N - Wichita, Ks. 67230-1457							
Phone: (620) 277 -2511 Operator License #: 30535							
					Spot Location (QQQQ	: <u>NE</u>	
Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					990' Feet from	North / South Section Line	
The plugging proposal was approved on: 01-25-08 (Date)					990' Feet from East / West Section Line Sec. 28 Twp. 22 S. R. 33 East West County: Finney Date Well Completed: 01-27-08 Plugging Commenced: 01-27-08		
by: Richard Lacey - w/ KCC (KCC District Agent's Name)							
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D.					Plugging Completed: 01-27-08		
	Depth to Top:	Bottom:	I.	.D.	<u> </u>		
Show depth and thickness		formations.			(0 5 0 to to 0 Dood)	etten)	
Oil, Gas or W	From To Size			Surface Conductor & Production Put In Pulled Out			
Formation	Content	349'	surface	8-5/8"	349'	none	
	RANGA	CEIVED					
	MANSAS COR	PORATION COM	MISSION				
	FEB	0 6 2008					
Spot 50 sks - 60- 40	ago word adda, class and	0		•	** * * * * * * * * * * * * * * * * * * *		
80 sks @ 1100'							
40 sks @ 560'							
20 SKS @ 60' - plug				sks		3	
					License #: 337	97	
/ taar ooo.)380 - Wichita, K						
Name of Party Responsibl			Co.,Inc.				
State of Kansas	County, _	Finney		, ss.			
S T Mitchell						on above-described well, being first duly	
		facts statemer	nts, and matte	ers herein cont	ained, and the log of the	above-described well is as filed, and the	
same are true and correct		(Signature)	J.7.	Autotu			
		(Address) 45	50 W 9 Mi	Rd Garden	City, KS 67846		
	SUBSCRIBED and					, 20 <i>07</i>	
	Linda	Charle Motory Pul) / fice	<u> </u>	My Commission Expires: _	08 27 2010	
		ivolary i ul	<i>J</i>			Notary Public State of Kansas	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202