

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 119-21027-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 10-31-2000.

Well Operator: EAGLE CREEK CORPORATION KCC License #: 30129  
(Owner / Company Name) (Operator's)

Address: 150 N. MAIN SUITE 905 City: WICHITA

State: KANSAS Zip Code: 67202 Contact Phone: ( 316 ) 264 - 8044

Lease: FELDMAN Well #: 2-18 Sec. 18 Twp. 34 S. R. 28  East  West

S/2 - SW - NW - Spot Location / QQQQ County: MEADE

2310 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

660 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: 20" Set at: 40 Cemented with: 6 YARDS Sacks

Surface Casing Size: 8.625" Set at: 1590' Cemented with: 485 Sacks

Production Casing Size: 4.5" Set at: 6008 Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: PERFORATED AT 5856-5859

Elevation: 2511 ( G.L. /  K.B.) T.D.: 6042 PBDT: 5965 Anhydrite Depth: 1475-1568  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): AS DIRECTED BY KCC DISTRICT 1 OFFICE.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: DAVE CALLEWAERT

Phone: ( 316 ) 264 - 8044

Address: 150 N. MAIN SUITE 905 City / State: WICHITA, KS 67202

Plugging Contractor: SARGENT AND HORTON PLUGGING, INC KCC License #: 31151  
(Company Name) (Contractor's)

Address: RT 1 BOX 49BA TYRONE, OK 73951-9731 Phone: ( 580 ) 854 - 6515

Proposed Date and Hour of Plugging (if known?): AS SOON AS RIG IS AVAILABLE

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2/7/08 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)



RECEIVED  
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

FEB 08 2008

CONSERVATION DIVISION  
WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

EAGLE CREEK CORPORATION  
150 N MAIN STE 905  
WICHITA, KS 67202-1317

February 26, 2008

Re: FELDMAN #2-18  
API 15-119-21027-00-00  
18-34S-28W, 2310 FNL 660 FWL  
MEADE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after August 24, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely,

Steve Bond  
Production Department Supervisor