

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

API # 15 - N/A 015-19500-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date _____.

Well Operator: Crown Energy Company (Owner / Company Name) KCC License #: 33192 (Operator's)

Address: One - North Hudson, Sixth Floor City: Oklahoma City

State: Oklahoma Zip Code: 73102 Contact Phone: (316) 321 - 0550

Lease: Hal Moore Well #: 1 Sec. 1 Twp. 25 S. R. 3 East West

SW - SW - SWE - Spot Location / QQQQ County: Butler

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330/2310 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 7 Set at: 2478 Cemented with: 50 Sacks

Production Casing Size: 5 3/16 Set at: 2704 Cemented with: 50 Sacks

List (ALL) Perforations and Bridgeplug Sets: Open hole

Elevation: G.L. / K.B. T.D.: 2410 PBTD: 2704 Anhydrite Depth: N/A

Condition of Well: Good Poor Casing Leak Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): As required

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Old Cable Tool Hole No Records

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Dallas Flowers Phone: (316) 321 - 0550

Address: P.O. Box 249 City / State: El Dorado

Plugging Contractor: C and G Drilling Co. KCC License #: 32701

Address: 303 S High Phone: () - (Contractor's)

Proposed Date and Hour of Plugging (if known?): 4 -2008

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2-14-08 Authorized Operator / Agent: [Signature] (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
CONSERVATION DIVISION WICHITA, K.

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 19 2008



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CROWN ENERGY COMPANY
1 N HUDSON AVE
FL 6
OKLAHOMA CITY, OK 73102-5045

February 26, 2008

Re: HAL MOORE #1
API 15-015-19500-00-00
1-25S-3E, 330 FSL 2310 FEL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 24, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000