

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-141-20, 191-00-00

NW, Sec. 9, T 9 S, R 15 W
330 feet from N/S section line

330 feet from W/S section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5134

Lease Name Kochler Well # 1

Operator: Graham-Michael's Corp. County Osborne

Name & Address P.O. Box 247, Wichita, Mo. 67201 Well Total Depth 3680 feet # 119.00

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 254 W/170 sh.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Reolin Drilling Inc. License Number 5671

Address P.O. Box 293, Russell, Mo. 67665

Company to plug at: Hour: 1:45 AM Day: 22 Month: Nov. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Stan Lingreen

(company name) Reolin Drilling Inc. (phone) _____

were: Order 160 sh. 50 posmix - 6 to 8 lb. Cal. Cl., 8 5/8" plug & 1 sh.

Flow-Cell spot w/ drill pipe w/ no less than 36 lbs between all plugs.

Signed [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:45 AM Day: 22 Month: Nov. Year: 19 83

ACTUAL PLUGGING REPORT

1st plug C 1250' w/ 20 sh.

2nd plug C 925' w/ 80 sh.

3rd plug C 300' w/ 40 sh.

4th plug - solid bridge of bulls & plug C 40' w/ 10 sh.
10 sh in rat hole

Remarks: Elev' 2034

Only 1260' By Allied Cementing
No buckles.

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ / did not) observe this plugging.

INVOICED

DATE 12-28-83
INVOICE # 7259-11

STATE CORPORATION COMMISSION Signed [Signature]
(TECHNICIAN)

DEC 4 1983 12-583

CONSERVATION DIVISION
WICHITA, KANSAS

FORM CP-2/3
Rev. 9-82