

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-141-20,178-0000

SE4, SEC. 16, T 9 S, R 15 W

990 FEET FROM N/S SECTION LINE

2310 FEET FROM N/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5122

LEASE NAME Pfontmiller WELL # 1

OPERATOR: Woodman-Iannitti
NAME &
ADDRESS 1022 Union Center
Wichita, Kansas
67202

COUNTY Osborne

WELL TOTAL DEPTH 3440 111.80 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8" FEET 255'

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Woodman-Iannitti LICENSE NUMBER _____

ADDRESS somc

COMPANY TO PLUG AT: HOUR: _____ DAY: _____ MONTH: _____ YEAR: 19 _____

PLUGGING PROPOSAL RECIEVED FROM Bernard Dunlap

(COMPANY NAME) Woodman-Iannitti (PHONE) _____

WERE: 1st plug @ 1275 with 20 sacks rat hole 10 sx

2nd " " 845 " 80 "

3rd " " 300 " 40 "

4th " " 40 " 10 " (solid bridge plug, 1 sx hulls)

order 160 sx 50/50 posmix, 4% gel, 3% CC

PLUGGING PROPOSAL RECEIVED BY _____ (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE X

OPERATIONS COMPLETED: HOUR: 10:30 pm DAY: 24 MONTH: Sept YEAR: 19 83

ACTUAL PLUGGING REPORT _____

REMARKS: Elevation: 2042 KB, Anhydrite depth: 1272-1304
did not penetrate Arbuckle, cemented by Sun

I (DID / DID NOT) OBSERVE THIS PLUGGING.

SIGNED David Kudann (TECHNICIAN)

INVOICED
DATE 10-11-83
INV. NO. 5731-W
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

10-3-83