

6040382

15-163-02828-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-

SW4, SEC. 2, T. 9 S, R. 16 W1/4

feet from S section line

feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Beardmore Well # 11

Operator: Murkin Dalg. Inc.

County Rooks

Name & Address 250 N. Water

Well Total Depth 3385 <sup>110.02</sup> feet

S. 300

Conductor Pipe: Size \_\_\_\_\_ feet

Wichita, KS 67202

Surface Casing: Size 8 5/8 feet 1278 w/650 <sup>ax</sup>

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well X SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton Contg License Number \_\_\_\_\_

Address Hays, Kansas

Company to plug at: Hour: 11:00AM Day: 7 Month: 6 Year: 19 85

Plugging proposal received from Jerry Richardson

(company name) Murkin Dalg (phone) \_\_\_\_\_

were: 4 1/2" set @ 3384 w/ 150 sy cmt, 70 c. 2648'

Ref- @ 3233 - 3122 (8-13-64)

Parted csg @ 260 Parted tbg @ 280'

Ordered 550 sy 6 3/4 poz 10% gel, 30 cc w/ 4" fls-seal

Plugging Proposal Received by Dennis L Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:00AM Day: 7 Month: 6 Year: 19 85

ACTUAL PLUGGING REPORT

Hooked up to 8 5/8" S. P. - pumped in 100 sy cmt,

+ 450 sy cmt. M.A.X. P.S.I 508#

Shut in P.S.I 150#

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

INVOICED  
I (did/did not) observe this plugging.

DATE 6-19-85

Signed Dennis L Hamel  
(TECHNICIAN)

INV. NO. 8551 JUL 1 2 1985  
6-7