

State of Kansas



15-179-20048-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
CONSERVATION DIVISION

OCT 23 1967

10-23-67

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Don Favinger of Murfin Drilling Company has this date requested permission to plug the following described well:

Mr. Favinger guarantees payment of the plugging fee.

Operator's full Name: Nadel & Gussman,

Complete Address: 625 Union Center, Wichita, Kansas.

Lease Name: Jamison Well No. 1

Location: CNE-SW Sec. 20 Twp. 8 Rge. (E)(W) 27

County Sheridan Total Depth 4125' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Favinger was instructed to plug the well as follows:

231'--8 5/16" Surface pipe, cement circulated with 160 Sx.
Dakota section from 1200' to 1050'.

Circulate hole with heavy mud. Pull DP to 1225' and displace 100 Sx.
cement thru DP. Pull DP to 240' and displace 20 Sx. cement thru DP/
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to
bottom of cellar.

Very truly yours,

M. L. Nadeh

Conservation Division Agent