

15-065-30149-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

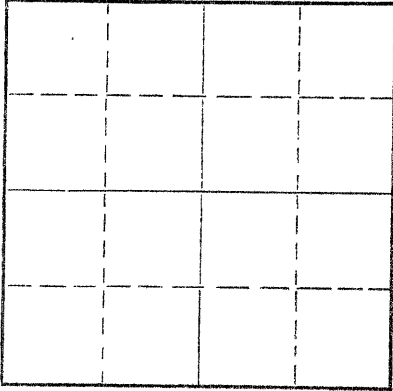
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 36 Twp. 8S Rge. 21 (~~E~~) W (W)

Location as "NE/CNW%SW%" or footage from lines CS/2 S/2 SE/4
Lease Owner J. M. Stewart
Lease Name Newell Estate Well No. 1
Office Address 608 Union Center Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed September 28 19 66
Application for plugging filed by phone September 27 19 66
Application for plugging approved by phone September 27 19 66
Plugging commenced September 28, 1966 19
Plugging completed 5:30 A.M. September 28 19 66
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production - 19 -
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes - by phone

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Morland, Kansas
Producing formation - Depth to top - Bottom - Total Depth of Well 3670 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	210'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from - feet to - feet for each plug set.

Hole filled with rotary mud to 550 feet; plug at 550 feet - - 20 sacks cement through drill pipe. Mud to 210 feet; plug at 210 feet - - 20 sacks cement and 1/2 sack hulls. Mud to 40 feet, plug and bridge to hold kelly, 10 sacks cement to bottom of cellar.

Stamp: OCT 7 1966
Conservation Division
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas 10-7-66

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James M. Stewart (Employer of owner) or (owner or operator)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James M. Stewart
608 Union Center Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of October, 19 66

My commission expires November 14, 1968
Walter J. [Signature]
Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

NEWELL ESTATE #1
 3 1/2 S 1/2 31 1/2 SECTION 36-83-21W
 GRAHAM COUNTY, KANSAS

Commenced: SEPTEMBER 29, 1966
 Completed: SEPTEMBER 28, 1966

OPERATOR - JAMES M. STEWART

RECEIVED
 STATE OF KANSAS COMMISSION
 OCT 7 1966
 10-7-66
 CONSERVATION DIVISION
 Wichita, Kansas

DEPTH	FORMATION	REMARKS
From 0		
To 40	SAND AND POB ROCK SHALE	RAN 10 JOINTS OF 8-5/8" CASING, SET @ 210' w/160 SACKS CEMENT.
210	SHALE	
500	SHALE AND SAND	
1200	SHALE, SHELLS AND RED SLT	
1500	SHALE AND RED BED	
1591	AMYDRITE	
1623	SHALE AND SHELLS	
1750	LIME AND SHALE	
3080	LIME	
3600	LIME, SHALE AND CHERT	
3670	TD	DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL SHOWN IN THE 3 1/2 S 1/2 31 1/2 SECTION 36-83-21W, GRAHAM COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 5TH DAY OF OCTOBER, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1968.