STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

15-065-00806-00-00

FILE SEC 6 T 6 RZZW
BOOK PAGE Z3 LINE 37

State Corporation Commission 211 No. Broadway Wichita, Kansas		Graham	Count	ty. Sec. 6	wp. 8 Rge2	<u>2W</u> (E)(W)
NORTH	Location as "NI	E/CNW4SW4"	or footage fro	om linesC	ŠE NW	
	Lease Name	J. A. Jo	nes			Well No. 1
	Office Address_	Logan, K	ansas			
A	Character of W Date well comp	-			ry Hole	19.59
•					ر مواد المورد الماد المورد المورد والمورد المورد	
	Application for	plugging appro	ved Mar	ch 2		19_59
						19_ <u>59</u>
						19_59 cuctually
		addition of we	n or producin	g loimanon		
	If a producing	well is abandor	ed, date of la	ast production		19
Locate well correctly on above	Was permission	obtained from	the Conserv	vation Division	or its agents befor	e plugging was com-
Locate well correctly on above Section Plat Name of Conservation Agent who sup	mencear ervised plugging of thi	s well	Elć	on Petty	. Hays. Ka	ansas
Producing formation	D	epth to top	Bottor	n	Total Depth of V	Vell 3755 Feet
Show depth and thickness of all water	r, oil and gas formation	ıs.				
OIL, GAS OR WATER RECOR	DS				C	ASING RECORD
FORMATION	CONTENT	FROM	та	SIZE	PUT IN	PULLED OUT
				8-5/8"	200.681	none
			 			;
	 		 		 	
						7
Describe in detail the manner i					1	
p t a m	o 195'. Set nd 20 sacks ud up to 40'	20 sack plug. cement. . Set p	s cemer Put in Filled Clug. F	to 600'. nt. Fill 1/2 sack with he filled to sacks cem	ed hulls avy top	, and the second
				THE WRPORA	ION COSTURED	
				MARS) % 4500	
					(2) 1958 ——	
				CONSTINATA	M Durran and	
				vicnita,	Kansus	
				and the second s		
N CDI C	(If additional -G Drilling	description is nec	essary, use BACI	K of this sheet)	3~	2S-59
20 0	07 Rule Buil		chita.	Kansas		
STATE OF KANSAS	cou	יאין אין	SEDGWIO	!K		
G. F.	Galloway				, SS. ner or operator) o	f the above-described
well, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, statem	ents, and matte	rs herein containe	ed and the log of the
above-described well as filed and that	at the same are true ar	nd correct. So	help me God	111 -		
e de la companya de La companya de la co		(Signature)		alloway	recov	on
		/	∪ هند ه سر	•	107 Rule	Building
Subscribed and Sworn to bef	ore me this6t	hday of	~ /	March	(Address)) /
A SOCIOLO MAND DWORK TO DEL	HI (H)	uay or.	1)/	10.	, 19_2	
Ma 00	1050		<u> </u>	Vicky J	acobs 2	Notary Public.
My commission expires May 20	, 1707					Livery Ludic,
•	•	Charles and the same of the sa	o	PII	IGGING	
				I I Inne have	THE RESERVE OF	Ð

1. 1. 1. 1. 1. 1.

D. G. Hansen

6-8-22W

J. A. Jones #1

The second of th

C SE NW

3755'

Graham

February 23, 1959 (March 2, 1959

Kansas

#1

2270' K.B.

Ran 200.68' (10 jts.) 8-5/8" OD Surface Casing.

AND ROOM TO CARROW AND THE PROPERTY OF THE PRO

W 12 12	M	A CONTRACTOR OF THE PARTY OF TH		
0 435 1000 1300 1913 1949 2330 2500 2925 3190 3298 3573	435 1000 1300 1913 1949 2330 2500 2800 2925 3190 3290 3498 3573 3642	Sand-Shale Sand-Shale Sand Red Bed Anhydrite Shell-Shale Shale-Shell Shale-Lime Lime-Shale Lime-Shale Lime Lime	0° - 2500 0° - 2750 0° - 3000 0° - 3250	
3642 3699	3699 3755	Lime-Shale Lime		DST 3678-3730'

PECEIVED STAT. CORPORATION COMMISSION

MAR 25 1959

CONSERVATION DIVISION Wichita, Kansas

G. F. Galloway

Pacols

March

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