

15-065-2119600-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 6 Twp. 8S Rge. 22 x R/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
NE NW NW

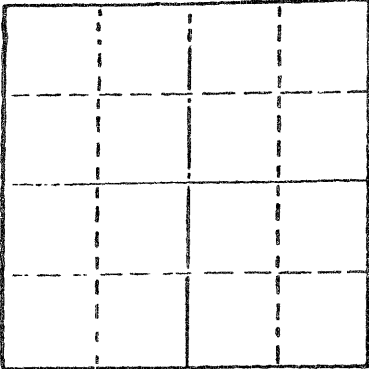
Lease Owner Rains & Williamson Oil Co., Inc.  
Lease Name Jones "B" Well No. #1  
Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole

Date Well completed 4-21-80 19\_\_\_\_  
Application for plugging filed 4-20-80 19\_\_\_\_  
Application for plugging approved 4-20-80 19\_\_\_\_  
Plugging commenced 4-20-80 19\_\_\_\_  
Plugging completed 4-21-80 19\_\_\_\_

Reason for abandonment of well or producing formation \_\_\_\_\_  
Commercial quantities of oil not found  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3780'  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	214'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug @ 850' w/60 sx.  
Plug @ 200' w/30 sx.  
Plug @ 40' w/10 sx.  
Rat Hole 5 sx.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 13 1980

CONSERVATION DIVISION  
Wichita, Kansas

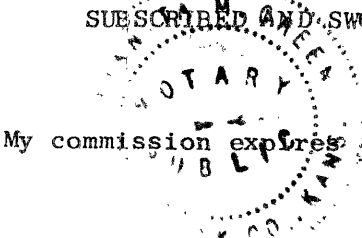
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. 5-13-80

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains  
435 Page Court, 220 W. Douglas, Wichita, Kans. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 5 day of May, 19 80



Juanita M. Green  
Juanita M. Green Notary Public.

My commission expires 10-4-83

15-065-21196-00-00

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 6 T. 8S R. 22W

WELL NAME: Jones "B" #1

LOC. NE NW NW

COUNTY: Graham

RIG NO. #1

TOTAL DEPTH 3780'

ELEVATION 2294 GL 2303 KB

COMMENCED: 4-12-80 COMPLETED: 4-21-80

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 214' w/160 sx. 60/40 poz., 3% cc., 2% gel.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Sand & Clay	90
Shale	214
Shale & Sand	1725
Shale & Lime	2575
Shale	3010
Shale & Sand	3265
Lime	3780
<u>ROTARY TOTAL DEPTH</u>	<u>3780</u>

RECEIVED  
STATE COMMISSION

MAY 1 1980  
S-13-80  
CONSERVATION DIVISION  
Topeka, Kansas

STATE OF Kansas )

COUNTY OF Sedgwick )

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the  
Jones "B" #1 well.

Wilson Rains  
Wilson Rains



Subscribed and sworn to before me this 5 day of May, 1980.

My Appointment Expires:

10-4-83

Juanita M. Green  
Juanita M. Green