STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Graha	m	County	. Sec. 7	Twp. 85 Rge.	. 22W (E)	(W)
NORTH		VE/CNW\SW\\"	or footage from	n lines	SW SE	a de la companya de l	
	Lease Owner Raymond Oil Company, Inc.						
NAME OF THE PARTY	Lease Name Alexander Well No. 1						
	Office Address 1,10 Fourth National Bank Bldg., Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well completed 3-11-65						
CONTROL OF THE CONTRO	Application for plugging filed 3-18-65						
	Application for plugging approved 3-11-65						
		menced				10)
		pleted				19)
	Reason for aba	andonment of we	ll or producing	formation _	Dry Hol	<u>e</u>	
	Tr. and a second						
	Was permission obtained from the Conservation Division or its agents before plugging was						1
Locate well correctly on above Section Plat	menced?	Yes	the Conservat	don Division	i or its agents ben	ore plugging was	3 com-
Name of Conservation Agent who supe	rvised plugging of th	nis well F	Ildon Pett	у, Вож 3	25, Hays, K	ansas	*************
Producing formation		Depth to top	Bottom_		_ Total Depth of	Well 3630	_Feet
Show depth and thickness of all water,	oil and gas formatic	ms.			_		
OIL, GAS OR WATER RECORD	S				6	CASING RECO	ממ
FORMATION	CONTENT					I TECO.	TD
Surface Hole	OH	FROM	07.01	SIZE	PUT IN	PULLED DUT	
partage note	<u>y-</u>	 	218'	911	3-9-65		
The second secon				***************************************			
					The state of the s		
						:	
				71 to P - 100 T			
Describe in detail the manner in		1	<u> </u>				-
	Set Plug #				The second secon		
A CONTROL OF THE PROPERTY OF T	Set Plug #	3 at 20' w	ith 10 sac	ks cemer	1t	4	
					5973		-
					STATE COMPOSA.	DOUGH COMMEN	JW
						22 1985	
					PANY	22,176	5
					ma	TION DIVISION	M
The state of the s	!				-OONSERVA	ta, Karses	
					MICH	iche e con	
		Title Control of the					
	/ 70						
Name of Plugging Contractor	D & D Drilli	description is neces	sary, use BACK of	this sheet)		1	
ddress	307 Schweiter	r Building.	Wichita.	Kansas			
				AN SHALL SUN			
TATE OF Kansas	@ ^ v	P4. 3200047-0	Sadamiala				
James R. Daniels	, cou		Sedgwick _		SS		
vell, being first duly sworn on oath, sa		mwledge of the f	mployee of own	ner) or (ow	ner or operator) o	f the above-desc	zibed
bove-described well as filed and that t	he same are true an	d correct. So h	eln me Cod. (s, and matte	ers herein containe	ed and the log o	of the
		((m)	()		
		(Signature)	James I	R. Danie	ls	Section of the Control of the Contro	
			307_Scl	nweiter	Building, Wi	ichita, Kar	ısas
Subscribed and Sworn to before	me this 18th	day of	Marc	ch	(Address)	55	- House
	- And Andrews and the second control of		17)	nn	7 0 0	<u>~</u> //	
		all the same of th		elleen	6-Bopp	le	
y commission expires T1-18-66			COLLEGI	n Chappl	e //	Notary Publ	ic.

ROTARY DRILLING LOG

OPERATOR:

Raymond Oil Company, Inc.

COMMENCED: 3-9-65

CONTRACTOR:

D & D Drilling Company, Inc.

COMPLETED: 3-14-65

WELL:

Alexander No. 1

er No. 1

ALTELED: >-Td-O>

LOCATION: COUNTY:

C SW SE Section 7-8S-22W Graham County, Kansas

ELEVATION: 2153 RB

Formations	Depth	Remarks			
Shale & Sand Shale	1100' 1333'	Set 218' of 9" with 185 sacks			
Sand	1554'				
Shale Anhydrite	1803' 1833'				
Shale	2115'				
Shale & Lime	2844'				
Shale	3055'				
Lime & Shale	33201				
Shale & Lime	3 550 '				
Lime	36301	SEPENVED			
Rotary Total Depth	36301	D & A RECEIVED STATE CORPORATION COMMISSI			

AFFIDAVIT

MAR 22 1965 MAR 22,1965 CONSERVATION DIVISION Wichita, Kansas

State of Kansas

SS

County of Sedgwick)

I, James R. Daniels, of lawful afe, being duly and solomnly sworn on oath say: I am a resident of Wichita, Sedgwick County, Kansas, and I hereby know and on oath state that the above drilling log covering the Alexander No. 1, located in the C SW SE Section 7-85-22W, Graham County, Kansas, is true and correct to the best of my knowledge and belief.

James R. Daniels

Subscribed and sworn to before me this 18th day of March, 1965.

Commission expires:

- 11-<u>18-66</u>

College Chapple, Notary Public