STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

Wichita, Kansas	Gra	.ham	Count	ty. Sec8 T	wp. 8 Rge.	.22_ (E)	(W)		
NORTH	Location as "NE,	/CNW%SW%"	or footage fro	om lines	SW SE SE				
gramming the second and an artifacture of the contract of the	Lease Owner	Murfin							
		Lease Name Schnebly Well No. 2							
	Office Address	Office Address 617 Union Center Bldg., Wichita 2, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Oil							
	Date well compl	u (completed Jui	as Oil, Gas o ne 13,	r Dry Hole)	<u>O11</u>	10	55		
	1	Application for plugging filed July 15 1961							
	,	Application for plugging approved July 16 1961							
	Plugging commer	nced	July	17			61		
	Plugging complet						61		
	Reason for aband	Reason for abandonment of well or producing formation No longer producing in commercial quantities.							
			distribution of the second						
A CONTRACTOR OF THE PROPERTY O	If a producing w Was permission	chtained from	ed, date of la	st production	July L	19.	61_		
Locate well correctly on above Section Plat	menced?			ation Division of	r its agents bere	ore plugging was	; com-		
Name of Conservation Agent who sup	ervised plugging of this	well	Eldo	n Petty		TOTAL CONTRACTOR OF THE STATE O	-		
Producing formation	De	pth to top	Botton	a	Total Depth of	Well 3524	Feet		
Show depth and thickness of all water	r, oil and gas formations.	•							
OIL, GAS OR WATER RECOR	DS					CASING RECO	RD		
FORMATION	CONTENT	FROM			Printer Printer Strate & Branker Brents glas provinces and a separate popularies and a series of the				
PURIALIDA	CONICNI	PRUM	ТО	SIZE	NI TUP	PULLED OUT			
				5-1/2" @	3515t w/	50 sx. cer	n		
		THE REAL PROPERTY CONTROL OF THE PROPERTY OF T		***************************************		-			
							THE RESIDENCE OF THE PERSON OF		
	-								
Describe in detail the manner is	1	**************************************	1		A STOLEN STORES ON A PROPERTY AND THE A STREET WAS A STRE		-		
	follo	wed w/20) sx cem	175', mix nent; finish 10 sx. cem	ed pulling	Gel, g pipe			
							Many and an appropriate of the second		
				80		COMMISSION	ACTION OF THE STREET		
					JUA	TION DIVISION Kansas			
			and the second s		A di kana				
Jame of Physics Continue	(If additional de	scription is necess	sary, use BACK	of this sheet)	Sand taken and on the 19 september and the 19 september and the 19 september and 19 septemb		-		
Name of Plugging Contractor	Murfin Dril		4	4. 7 Tr	CONTRACTOR OF THE CONTRACTOR O		bends of distance also characterists		
A CONTRACTOR OF THE CONTRACTOR	617 Union Cen	ter Bldg.	, Wichi	ta 2, Kans	a.s				
TATE OF KANSA Fred M	lur t in	(0)	mployee of o		ss.				
vell, being first duly sworn on oath, a bove-described well as filed and that	says: That I have know the same are true and	ledge of the f	arts stateme	nte and mattan	herein containe	of the above-desc ed and the log o	ribed of the		
	(\$	ignature)	617	Union Cent	er Bldg.,	Wichita,	—— Kans		
SUBSCRIBED AND SWORN TO before	re me this 5th	day of	Apri	1	1.9 6	12			
ly commission expires 12/18	/65		7	urque	une	S UNN Notary Publ	io.		
,			**************************************						
		3713							

WELL LOG

COMPANY Murfin Drilling Co.

Schnebly ND. 2 T. 8 R. 22W

Graham

KANSAS

SW SE SE

TOTAL DEPTH

3524

оомм. 6-6-55

COMP. 6-13-55

SHOT OR TREATED

CONTRACTOR

Murfin Drlg. Co.

CASING

20

3524 RTD

10 8 177' w/150 sx. cement 15

ELEVATION 2095 RB

12 13

⁵ 3515' w. 50 sx. cement

PRODUCTION

Heebner

Toronto

LKC

COUNTY

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

3311

3330

3344

55	Sand
660	Shale - Shells
760	Shale - Sand
865	Sand
1260	Shale - Shells
1460	Sand
1714	Shale - Shells
1750	Anhydrite
2155	Shale - Shells
2390	Shale- Lime - Shells
3515	Lime - Shale
3524	Lâme



State of	Kansas Sedgwick	ss:		
Ι,	W. R. Murfin	of the	Murfin Drilling	Company
upon oath st	ate that the above and forego	oing is a true and correct c	opy of the log of the Schnebly #2	well.
Subscribed a	nd sworn to before me this	5th _k day of April	6Z	
My Commiss	ion Expires:	8/62 13039	Jacqueline 3.	in