

15-065-21517-00-00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Graham SEC. 10 TWP. 8S RGE. 22W E/W  
 Location as in quarters or footage from lines:  
 NE NW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Zenith Drilling, Inc.  
 Lease Name BOYD 'B' Well No. 1  
 Office Address 505 Fourth Financial Center, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 11/23/81  
 Application for plugging filed 11/23/81  
 Plugging commenced 11/23/81  
 Plugging completed 11/23/81  
 Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3545'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 960' with 70 sx.  
 Set 2nd plug @ 240' with 40 sx.  
 Set 3rd plug @ 40' Solid Bridge with 10 sx.  
 5 sx. in Rathole. 50-50 posmix, 4% gel, 3% c.c.  
 Job complete @ 6:00 a.m., 11/23/81

(If additional description is necessary, use BACK of this sheet)  
 Name of Plugging Contractor Abercrombie Drilling, Inc.

RECEIVED  
 CORPORATION COMMISSION  
 12-7-81  
 12-7-81

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature)

*Jack L. Partridge*

801 Union Center, Wichita, KS 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 1st day of December, 19 81

*Elizabeth G. Terry*  
 Elizabeth G. Terry Notary Public

My Commission expires: 7-13-85

