

15-065-30271-00-00

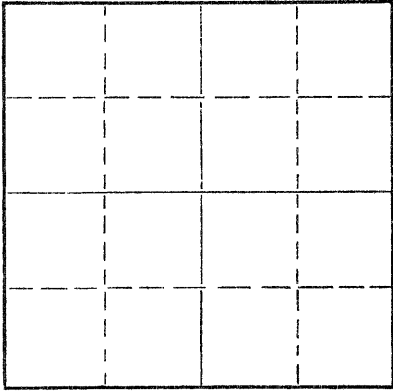
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec 2 Twp. 8S Rge. (E) 22 (W)
Location as "NE/CNW/SW" or footage from lines C E/2 NE NW
Lease Owner Murfin Drilling Company - Larry Ewalt
Lease Name GRIFFITH Well No. ONE
Office Address 617 Union Center - Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5-25 1967
Application for plugging filed 5-25 1967
Application for plugging approved 5-25 1967
Plugging commenced 5-25 1967
Plugging completed 5-25 1967
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Nickel - Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3550 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug @540' through drill pipe with 20 sacks
2nd Plug with 20 sacks through drill pipe
3rd Plug @40' with 10 sacks

RECEIVED
STATE CORPORATION COMMISSION
JUN 5 1967
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY
W. R. Murfin (Address)

SUBSCRIBED AND SWORN TO before me this 1st day of June, 19 67

My commission expires ADELA MIZENER, Notary Public
My commission expires November 5, 1970

Notary Public.

15-065-30271-00-00

WELL LOG

COMPANY Murfin - Ewalt

SEC. 12 T. 8S R. 22W
LOC. C E/2 NE NW

FARM GRIFFITH NO. ONE

RIG. NO. 16

TOTAL DEPTH 3550'

COUNTRY Graham - Kansas
KANSAS

COMM. 5-19-67

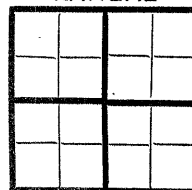
COMP. 5-26-67

SHOT OR TREATED

CONTRACTOR

Murfin Drilling Company

ISSUED



CASING

20

10

15

8 5/8" 220' w/150 sacks

12

6

13

5

ELEVATION 2091 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

525	Shale - Shells
940	Shale
1425	Sand Shale
1634	Shale - Red Bed
1664	Anhydrite
2245	Shale Shells
2452	Shale-Lime
2730	Lime-Shale
2920	Lime w/shale
3000	Lime - Shale
3165	Lime w/shale
3550	Lime RTD

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STATE CORPORATION COMMISSION
JUN 5 1967
10-5-67
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS

County of SEDGWICK

ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the GRIFFITH #1 well.

W. R. Murfin
W. R. Murfin
June 19 67

Subscribed and sworn to before me this 1st day of June 19 67

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1970

Adela Mizener
NOTARY PUBLIC