STATE OF KANSAS STATE CORPORATION COMMISSION

15-069-00826-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita. Kansas

WELL PLUGGING RECORD

Wichita, Kansas	<u>Gra</u>	nam	Count	tv. Sec. 1	rwn 8S Ra	23W (F)	Granam County. Sec. $\frac{1}{1}$ Twp. $\frac{8S}{Rge}$ Rge. $\frac{23W}{(E)}$ (W)						
NORTH	Location as "N	NE/CNW#SW#"	or footage fro	om linesC	NE SW	· (11)	(W ,						
	Lease Owner_	<u>Burch</u>	<u>Drilli</u>	ng Co.,	Inc.								
	Lease Name _					Well No	1						
	Office Address	LOLL	<u>Union C</u>	enter, W	ichita,	<u>Kansas</u>	**************************************						
	Character of V	Well (completed pleted	as Oil, Gas o	r Dry Hole) _	<u>Dry H</u>	<u>ole</u>							
	1	pleted r plugging filed_					19						
		plugging med plugging approv					19						
		nenced		59			19						
	Plugging comp		3-27-	59			19						
		ndonment of wel			Dry Ho	10	19						
			- or producing	g rormadon		<u> </u>							
	If a producing	well is abandone	ed, date of la	st production			_19						
Locate well correctly on above	Was permissio	n obtained from	the Conserv	ation Division o	or its agents bei	fore plugging	mas com-						
Section Plat	menced?	<u>'y</u> (<u>es</u>				was com-						
Name of Conservation Agent who su	pervised plugging of th	is well A	. D. Fa	<u>bricus</u>	4444								
Producing formation		Depth to top	Bottom	n	Total Depth of	Well 36	75 Feet						
Show depth and thickness of all wat	er, oil and gas formation	ns.											
OIL, GAS OR WATER RECO	RDS					CASING RE	COPD						
FORMATION	GONTENT	FROM				CASING RE							
TURNATUR	GUNIENI	FROM	то	SIZE	PUT IN	PULLED	DUT						
,				. '		<u> </u>							
		 				 							
rd plug set at 40'	with 10 sac	with 10 sacks cement											
		107 632											
		ADD - ADD											
		1950 SW 1950											
		CONSERVATION DIVISION Michita, Kansas											
		Wichita, Kansas											
		" "disage " " offi											
						4-2-	59						
Jame of Plugging Contractor	(If additional Burch Drill												
Address	1011 Union	Center, W	<u>ichita,</u>	Kansas									
•													
TATE OF KANSAS Earl M. Burch, P	resident	NTY OF SEDG	KYSK KKKK	(XX)	ss. r or operator) (of the above-o	lescribed						
rell, being first duly sworn on oath, bove-described well as filed and tha	it the same are true and	wledge of the fa	cts, statemen	its, and matters	herein containe	ed and the lo	g of the						
	,	batute/	1011 "		1-020 270	-Li	77						
	end.				Cer, Widdress)	chita,	Ks.						
Subscribed and Sworn to befo	ore me this 1;	stday of	April	,	, 19_5	<u>9</u> .							
y commission expires July 2	7, 1960	The second secon				Notary P	ublic.						
•			g Prof Projection (New Yorks)										



PLUGGING BOOK PAGE 27 LINE 15

WELL LOG

Burch Drilling Co., Inc. # 1 Ellsworth C NE SW 1885-23W Graham County, Kansas

8 5/8" set @ 215' w/165 sx.

Commenced: 3-19-59 Completed: 3-27-59 Elevation: 2198 Kelly Bushing

D & A

RECENSED STATE CORPORATION COMMISSION

APR 2 1959

1820 1845	Shale & Shells CONSERVATION DIVISION Shale Wichita, Kansas
1878	Anhydrite
1985	Shale & Lime streaks
2517	Shale
3336	Lime & Shale
3387	Lime
3535	Lime & Shale
3675	Lime
3675	Rotary Total Depth

Tops Heebner 3422 Toronto. 3446 Lansing-KC 3465 Base Kansas City3667

D&T # 1 3522-3535 Open 1 hr. Rec. 38' oil cut mud. IBHP (30 min) 1180#, IFP 0#, FFP 0#, FBHP (30 min) 1020#.

DST # 2 3614-3640 Open 30 min. Rec. 8' mud. IFP 0#, FFP 0#, IBHP O #, FBHP O#.

STATE OF KANSAS, COUNTY OF SEDGWICK!

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledte of the facts, statements and matters herein contained and that the same are true and correct.

Tullend

Subscribed and sworn to before me this 1st day of April, 1959.

Notary Public

My commission expires: July 27, 1960.

PLUGGING FILE SEC 18 R230 BOOK PAGE 27 LINE 15