Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

State Corporation Commission 212 No. Market Wichita, Kansas

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| COLINE SONO MARKANI SONO MARKANI SONO | | | | | | |
| Locate well correctly on above Section Plat | | | | | | |

County. Sec. 2 Twp. 8S Rge Location as "NE/CNW%SW%" or footage from lines
Herndon Drilling Co. Lease Owner. Pembleton Well No. Lease Name 510 Franklin Tul<u>sa</u> Building, Office Address. <u>Okla</u> Dry Hole Character of Well (completed as Oil, Gas or Dry Hole) July 15 Date well completed 1969 Application for plugging filed. Application for plugging approved. 19 1<u>969</u> July Plugging commenced July 15 Plugging completed_ .196.9 Hole Dry Reason for abandonment of well or producing formation If a producing well is abandoned, date of last production. 19 <u>Yes (Leo Massey)</u> menced? Total Depth of Well 3730 Depth to top_ Bottom. CASING RECORD CONTENT FROM SIZE PUT IN PULLED DUT T 247 None

Was permission obtained from the Conservation Division or its agents before plugging was com-Name of Conservation Agent who supervised plugging of this well Producing formation. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS FORMATION Surface 8-5/8" 247' Casing Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet for each plug set. Mud from Total Depth to 1200 Feet, Plug and 70 sax Cement; Mud to 240 Plug and 20 sax Cement; to 40 Feet, Solid Bridge and 10 sax to Base of Cellar, 2 Cement ement in Rat Hole. Jo 8:15 P.M. on 7/10/69. Job completed Cement COMMISSION CONSERVATION DIVISION Wichita, Kansas (If additional description is necessary, use BACK of this sheet)
Oilwell Cementing Sun Box 169, Great Bend, Kansas

Name of Plugging Contractor. Address

STATE KANSAS

COUNTY OF SEDGWICK

Mayne, W. Kahmeyer of Sage Drilling Complexes of owner) or (owner or operator) of the above-described with being first dely sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the KANSAS Sage Drilling Comployee of owner) or (owner or operator) of the above described bove-described well at filed and that the same are true and correct. So help me God.

(Signature)

500 Bit

500 Bitting Building, Wichita, Kansas (Address)

SUBSCRIPED AND SWORN TO before me this. <u>15th</u> <u>196</u>9 _day of nued November 26, 1970. Louise K. Whitted Notary Public. My commission expires.

DRILLERS LOG

PEMBLETON NO. 1

| CASING RECORD: | OPERATOR: | Herndon Drilling Co | DESCRIPTION: |
|----------------------------|-------------|---------------------|-----------------------------|
| 8-5/8" @ 247' w/175 sax | CONTRACTOR: | Sage Drilling Co. | C S½ S½ SW Sec. 2-8S-23W |
| TOTAL DEPTH: | COMMENCED: | July 3, 1969 | Graham Co., Kansas |
| 3730' | COMPLETED: | July 10, 1969 | ELEVATION: 2243KB |
| FORMATION | | FROM TO | REMARKS |
| Surface Soil | | 0 248 | |
| Shale | | 248 975 | |
| Sand | | 975 1140 | |
| Shale | | 1140 1440 | |
| Sand | | 1440 1650 | |
| Red Bed | | 1650 1894 | |
| Anhydrite | | 1894 1934 | |
| Shale & Shells | | 1934 2180 | • |
| Lime, Shells & S | hale | 2180 2360 | |
| Shale & Lime | | 2360 3400 | |
| Lime & Shale | | 3400 3730 | D&A |

I certify that the above is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING CO., INC.

Wayne W. Kahmeyer

sworn to before me this 15th day of July, 1969.

My commission expires: November 26, 1970.

RECEIVED STATE CORPORATION COMMISSION JUL 1 6 1969 9 9

Louise K. Whitted, Notary Public

CONSERVATION DIVISION Wichita, Kansas

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| FILE HO. | COMPAN | Y | HERNDON DRI | LLING COM | PANY | | | |
| | COMPANY HERNDON DRILLING COMPANY PEMBLETON NO. 1 | | | | | | | |
| • | , | TY E- 122 | | | | | | |
| , | FIELD | | WILDCAT | | | | | |
| | COUNTY | | GRAHAM | _STATE_ | Kansas | | | |
| | LOCATION | | | | OTHER SERVICES | | | |
| | LOCATION |) • | s/2 s/2 (S | 3) SW | 57408 WUB | | | |
| | SEC 2 | | WP 85 | ram 23W | WUB | | | |
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| 7.10.69 | GAMMA | | NEUTRON | GUARD | CALIPER | | | |
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| LANDE. | | | | 248 | | | | |
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| REMARKS | en de la companya de | Company of the Compan | * | | | hanges in Med Ty | Date Bamine Me. 7.10.69 Ct | Devel-Driller | WILL WALL MAL MOTTLY THE |